Genesis 18:17-19:29

And the Lord said, “Shall I hide from Abraham, My servant, what I intend to do? But Abraham will become a great and populous nation, and in him all the nations of the earth will be blessed. For I know that he will instructs his sons and his house after him, and they will keep the ways of the Lord by doing righteousness and justice, so that the Lord may bring all things upon Abraham that He has spoken to him. Thenthe Lord said, “The outcry concerning Sodom and Gomorrah has been completed, and their sins are very great.  Therefore, I will go down and see whether or not they are carrying out the outcry that comes to me concerning them, that I may know.”

Then the men turned away from there and went to Sodom, but Abraham remained standing before the Lord. And Abraham drew near and said, “Would you destroy the righteous with the ungodly? Will the righteous be as the ungodly? If there should be fifty righteous in the city, will You destroy them? Will You not spare the place for the sake of the fifty righteous, if they are in it? By no means will You do such a thing, to slay the righteous with the ungodly, so that the righteous will be as the wicked! By no means! Will not You, Who judges the whole earth do what is right?” And the Lord said, “If I find in Sodom fifty righteous within the city, I will spare the whole place for their sakes. And Abraham said in reply, “Now I who am earth and ashes have begun to speak to my Lord. But if the fifty righteous should be diminished to forty-five, will You destroy the whole city on account of five?” And He said, “I will not destroy it, if I find forty-five there.” And he continued to speak to Him, and said, “But if forty should be found there?” And He said, “I will not destroy it for the sake of forty.” And he said, “Pardon, Lord, if I should speak, but if thirty are found there?” And He said, “I will not destroy it for the sake of thirty.” And he said, “Since I am able to speak to the Lord, what if twenty are found there?” And He said, “I will not destroy it, if I should find twenty there.” And he said, “Pardon, Lord, if I speak once more, but if there ten should be found there?” And He said, “I will not destroy it for the sake of ten.” And the Lord departed, when He had finished speaking to Abraham, and Abraham returned to his place.

Now the two angels came to Sodom at evening, and Lot was sitting beside the gate of Sodom. And when Lot saw them, he rose to meet them, and he bowed with his face to the ground, and said, “Here, lords, turn aside to your servant’s house, and rest, and wash your feet; then you may rise early in the morning and depart on your way.” And they said, “No, but we will find lodging in the street.” And he insisted strongly, so they turned aside to him and entered his house, and he made a feast for them, and baked unleavened bread, and they ate.” But before they went to sleep, the men of the city, the Sodomites, both young and old, all the people together, surrounded the house. And they called Lot out, and said to him, “Where are the men who came to you tonight? Bring them out to us so that we may have relations with them.” And Lot went out to the doorway to them, and he shut the door after himself, and said to them, “By no means, brethren, do not act wickedly. I have two daughters, who have not known a man. I will bring them out to you, and you can use them as you wish, only not do anything to these men, since this is the reason they have come under the shelter of my roof.” And they said to him, “Stand aside! You came to reside as an alien, was it also to judge? Now then we will do worse to you than to them.” And they pressed hard against the man, Lot, and nearly broke down the door. And the men reached out their hands and pulled Lot into the house with them, and shut the door of the house. And they struck the men at the door of the house with blindness, from the smallest to the greatest, and they became exhausted trying to find the door.

And the men said to Lot, “Do you have anyone here, sons-in-law, or sons or daughters? Or if you have any other friend in the city, bring them out of this place. For we are going to destroy this place, because the outcry concerning them has been raised before the Lord, and the Lord has sent us to destroy it.” Then Lot went out and spoke to his sons-in-law, who had married his daughters, and said, “Rise, and get out of this place, for the Lord is about to destroy the city.” But to his sons-in-law he seemed to be joking.

Now when dawn was breaking, the angels urged Lot to hurry, saying, “Arise, take your wife, and your two daughters you have, and get out, lest you also be destroyed with the lawlessness of the city.” And they were thrown into confusion, and the angels took his hand, and his wife’s hand, and his two daughters’ hands, and the Lord spared him.

And it came to pass, when they had brought them outside, that they said, “Save your own life! Do not look back, or stay anywhere in the plain. Escape to the mountains, lest you be overtaken together with them.” And Lot said to them, “I pray, O Lord, since Your servant has found mercy before You, and you have magnified Your righteousness, which You showed me by saving my life, but I will not be able to escape to the mountain, for fear the disasters overtake me and I die. Look, this city, which is small, is near enough for me to flee to for refuge, and I will escape there. Is it not little? And my soul will live! And He said to him, “See, I have indulged you also in this matter, in that I will not overthrow this city, which you have spoken of. So hurry to escape there, for I will not be able to do anything until you arrive there.” Therefore he called the name of that city, Segor.

The sun rose upon the earth, when Lot entered into Segor. And the Lord rained brimstone and fire on Sodom and Gomorrah from the Lord out of heaven. And he overthrew these cities, and all the region around them, and all the inhabitants of the cities, and all that grew upon the earth. And his wife looked back, and she became a pillar of salt.

And Abraham rose early in the morning and went to the place where he had stood before the Lord. And he looked towards Sodom and Gomorrah, and towards the region around them, and he saw, and see, a flame went up from the land, like the smoke of a furnace. And it came to pass that when God destroyed all the cities of the surrounding region, God remembered Abraham, and sent Lot out of the midst of the destruction, when the Lord overthrew those cities in which Lot had lived.

Exodus 2:11-20

And it came to pass in the course of many days, when Moses was grown, he went out to his brethren, the sons of Israel. And as he observed their burdens, he saw an Egyptian beating a Hebrew, one of his brethren, the children of Israel. And when he looked around this way and that way, and saw no one, he killed the Egyptian, and hid him in the sand. And when he went out the next day, he saw two Hebrew men fighting, and he said to the one who was wrong, “Why are you hitting your neighbour?” And he replied, “Who made you a ruler and a judge over us? Will you kill me as you killed the Egyptian yesterday?” Then Moses was alarmed, and said, “Has this matter has become so well known?” And Pharaoh heard this matter, and sought to kill Moses. But Moses fled from the presence of Pharaoh, and dwelt in the land of Madian. When he came into the land of Madian, he sat on a well.

Then the priest of Madian had seven daughters, who fed the flock of their father Jethro; and they came and drew water, and filled the troughs, to water their father’s flock. Then the shepherds came, and were driving them away, but Moses rose up and rescued them, and drew water for them, and watered their sheep. When they came to Ragouel their father, and he said to them, “How is it that you have come so quickly today?” And they said, “An Egyptian delivered us from the shepherds, and drew water for us, and watered our sheep.” So he said to his daughters,” And where is he? Why have you left the man? Call hi, that he may eat bread.”

Exodus 2:23-3:5

And in those days after a length of time, the king of Egypt died, and the children of Israel groaned because of their tasks, and cried out, and their cry rose up to God because of their tasks. And God heard their groaning, and God remembered His covenant with Abraam, and Isaac, and Jacob. And God looked upon the children of Israel, and became known to them.

And Moses was tending the flock of Jothor, his father-in-law, the priest of Madian; and he led the sheep near to the desert, and came to the mount of Choreb. And the Angel of the Lord appeared to him in flaming fire in the midst of the bush, and he saw that the bush burning with fire—but the bush was not consumed. And Moses said, “I will turn aside, and see this great sight, why the bush is not consumed.”

Now when the Lord saw him turn aside to look, the Lord called him from the midsts of the bush, saying, “Moses! Moses!” And he said, “What is it?” And he said, “Do not come near here. Take your sandals off of your feet! For the place where you stand is holy ground.”

Exodus 3:6-14

And God said to Moses, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses turned away his face, for he was afraid to look at God.

Then the Lord said to Moses, “Indeed, I have seen the affliction of My people in Egypt, and I have heard their cry *caused* by their taskmasters; for I know their affliction. And I have come down to deliver them out of the hand of the Egyptians, and to bring them out of that land, and to bring them into a good and spacious land, into a land flowing with milk and honey, into the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Gergesites, the Hivites, and the Jebusites. And now, behold, the cry of the children of Israel has come to me, and I have seen the affliction with which the Egyptians oppress them. And now come, I will send you to Pharaoh, king of Egypt, and you will bring my people, the children of Israel, out of the land of Egypt.”

And Moses said to God, “Who am I, that I should go to Pharaoh, king of Egypt, and that I should bring the children of Israel out of the land of Egypt?” And God spoke to Moses, saying, “I will be with you, and this will be the sign to you that I have sent you: when you have brought my people out of Egypt, you will serve God on this mountain.” And Moses said to God, “Look, I will go to the children of Israel, and I will say to them, “The God of your fathers has sent me to you;” and they will ask me, “What is his Name? What will tell them?” And God said to Moses, “I am The One Who Is.” And he said, “You will say this to the children of Israel, ‘The One Who Is has sent me to you.’”

Exodus 4:19-6:13

And the Lord said to Moses in Madian, “Go, return to Egypt, for all that sought your life are dead.” And Moses took his wife and his children, and mounted them on the beasts of burden, and returned to Egypt, and Moses took the rod of God in his hand. And the Lord said to Moses, “When you back to Egypt, see—all the wonders I have put in your hand, you will work before Pharaoh. But I will harden his heart, and he will not send the people away. Then you will say to Pharaoh, ‘This is what the Lord says, “Israel *is* my first-born son. So I say to you, ‘Send my people away so that they may serve me.’ But if you will not send them away, see then, I will kill your firstborn son.”‘“

And it happened on the way, at the inn, that the Angel of the Lord met him, and sought to kill him. And Sepphora took a stone and cut off the foreskin of her son, and fell at his feet and said, “The blood of the circumcision of my son is staunched.” And he departed from him, because she said,” The blood of the circumcision of my son is staunched.”

And the Lord said to Aaron, “Go into the desert to meet Moses.” And he went and met him at the mount of God, and they kissed each other. And Moses reported to Aaron all the words of the Lord that He had sent, and all the things that He had commanded him. Then Moses and Aaron went and assembled the elders of the children of Israel. And Aaron spoke all these words, which God had spoken to Moses, and performed the signs before the people. And the people believed and rejoiced, because God had visited the children of Israel, and because He had seen their affliction. Then the people bowed and worshipped.

And after this Moses and Aaron went in to Pharaoh, and they said to him, “This is what the Lord God of Israel, says, “Send My people away so that they may celebrate a feast to Me in the desert.” And Pharaoh said, “Who is He that I should obey His voice, to send the children of Israel away? I do not know the Lord, and I will not send Israel away!” And they say to him, “The God of the Hebrews has called us to Him. We will therefore travel a three days’ journey into the desert in order to sacrifice to the Lord our God, lest at any time death or slaughter meet us.” And the king of Egypt said to them, “Why do you, Moses and Aaron, turn the people from their works? Each of you, go back to your work.” And Pharaoh said, “Look, the people of the land are now very numerous; let us then give them no rest from their work.” Then Pharaoh gave orders to the task-masters of the people and their clerks, saying, “You will no longer give straw to the people for brick-making as it was yesterday and the third day. Let them go and collect straw for themselves. And you will impose a quota of brick-making on them, which they are to do each day. You will not remove anything, for they are idle; therefore, they cry out, saying, ‘Let us go and offer sacrifice to our God.’ Let the works of these men be oppressive, and let them be preoccupied with this, and do not let them be preoccupied with empty words.”

And the taskmasters and the clerks urged them, and spoke to the people, saying, “This is what Pharaoh says, ‘I *will* no longer give you straw. Go yourselves, gather straw for yourselves wherever you can find it, for nothing is reduced from your workload.’” So the people were dispersed throughout all the land of Egypt to gather stubble for straw. And the taskmasters forced them to hurry, saying, “Fulfill your daily quota, as when straw was given to you.” And the clerks from the race of the children of Israel, who were set over them by the taskmasters of Pharaoh, were beaten and questioned, *“*Why have you not fulfilled your quota of brickmaking just as yesterday and the third day, today as well?”

Then the clerks of the children of Israel went in and cried to Pharaoh, saying, “Why are you acting like this with your servants? Straw is not given to your servants, and they tell us to make brick; and look, your servants have been beaten, you will therefore injure your people.” And he said to them, “You are idle, you are men of leisure! Therefore you say, ‘Let us go *and* offer sacrifice to our God.’ Now then, go and work, for straw will not be given to you, yet you will deliver the quota of bricks.” And the clerks of the children of Israel saw themselves in trouble, with *men* saying, “You will not fail to deliver the daily quota of the brick-making.”

And they departed from Pharaoh, and met Moses and Aaron, coming to meet them. And they said to them, “The Lord look upon you and judge you, for you have made our smell loathsome before Pharaoh, and before his servants, to put a sword into his hands to kill us.”

And Moses turned to the Lord, and said, “O Lord, why have You brought affliction on this people? And why have You sent me? From the time that I went to Pharaoh to speak in Your Name, he has afflicted this people, and You have not delivered Your people.”

And the Lord said to Moses, “Now you will see what I will do to Pharaoh; for by a mighty hand he will send them forth, and with an outstretched arm he will drive them out of his land.”

And God spoke to Moses and said to him, “I *am* the Lord. I appeared to Abraam, and Isaac, and Jacob, being their God, but I did not reveal My Name, ‘Lord,’ to them. And I established my covenant with them, to give them the land of the Canaanites, the land of their sojourn, in which they lived as strangers. And I have heard the groaning of the children of Israel, whom the Egyptians enslave, and I remembered your covenant. Go! speak to the children of Israel, saying, ‘I *am* the Lord; I will bring you out from the tyranny of the Egyptians, and I will rescue you from their bondage, and I will redeem you with an outstretched arm and great judgments. And I will take you as My people, and be your God. And you will know that I am the Lord your God, who brought you out from the tyranny of the Egyptians. And I will bring you into the land for which I stretched out my hand to give it to Abraham, and Isaac, and Jacob, and I will give it you for an inheritance: I *am* the Lord.’” And Moses spoke this to the sons of Israel, and but did not listen to Moses because of their discouragement and their hard tasks.

And the Lord spoke to Moses, saying, “Go in, tell Pharaoh, king of Egypt, to send away the children of Israel from his land.” And Moses spoke before the Lord, saying, “look, the children of Israel have not listened to me. How will Pharaoh listen to me? I am not eloquent.” And the Lord spoke to Moses and Aaron, and gave them instructions for Pharaoh king of Egypt, that he should send the children of Israel out of the land of Egypt.

Exodus 15:22-16:1a

Then Moses brought the children of Israel from the Red Sea, and led them into the wilderness of Sur. And they went three days in the desert, and found no water to drink. And they came to Merra, and could not drink the waters of Merra, for they were bitter. Therefore he named that place, ‘Bitterness.’ And the people murmured against Moses, saying, “What will we drink?” So Moses cried to the Lord, and the Lord showed him a tree, and he threw it into the water, and the water became sweet. He established a statutes and an ordinance there for them. He proved him there, and said, “If you will diligently heed the voice of the Lord your God, and do what is pleasing in His sight, and will listen to His commands, and keep all His ordinances, I will not bring any of the diseases upon you which I have brought upon the Egyptians, for I am the Lord your God Who heals you.”

And they came to Ælim, and there were twelve fountains of water there, and seventy palm-trees; so they encamped there by the waters.

And they departed from Ælim, and the entire congregation of the children of Israel came to the wilderness of Sin, which is between Ælim and Sinai.

Exodus 30:17-30

And the Lord spoke to Moses, saying, “Make a bronze washbasin, and a bronze base for it, for washing; and you will put it between the tent of witness and the altar, and you will pour water into it, and Aaron and his sons will wash their hands and their feet with water from it. Whenever they go into the tent of witness, they will wash themselves with water, so they do not die, whenever they come near to the altar to serve and to offer the whole burnt-offerings to the Lord. They will wash their hands and feet with water, whenever they they go into the tent of witness; they will wash themselves with water, so they do not die; and it will be a perpetual ordinance for them, for him and his generations after him.”

And the Lord spoke to Moses, saying, “Take also sweet spices, the flower of choice myrrh, five hundred shekels worth; and fragrant cinnamon, half of this, two hundred and fifty shekels, and two hundred and fifty shekels of sweet-smelling calamus, and five hundred shekels of cassia, [according to the shekel] of the sanctuary, and a hin of olive oil. And you will make it a holy anointing oil, an aromatic ointment *according* to the art of the perfumer. It will be a holy anointing oil. And you will anoint the tent of witness with it, and the ark of the tent of witness, and all its utensils, and the lampstand and all its utensils, and the altar of incense, and the altar of whole burnt-offerings and all its utensils, and the table and all its utensils, and the washbasin and its base. And you will sanctify them, and they will be most holy: everyone who touches them shall be holy {consecrated}. And you will anoint Aaron and his sons, and consecrate them to serve Me as priests.

Deuteronomy 5:15-22

And thou shall remember that you were a servant in the land of Egypt, and the Lord your God brought you out from there with a mighty hand, and an outstretched arm; therefore, the Lord your God instructed you to keep the Sabbath day and to sanctify it.

Honour your father and your mother, as the Lord your God commanded you, that it may be well with you, and that you may live long upon the land that the Lord your God is giving you.

You shall not commit murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbour.

You shall not covet thy neighbour’s wife; you shall not covet your neighbour’s house, his field, his male servant, his female maid, his ox, his donkey, his livestock, or anything that belongs to your neighbour.

The Lord spoke these words to your whole assembly at the mountain from the midst of the fire—*there was* darkness, blackness, storm, a loud voice—and He added no more. And He wrote them on two tablets of stone, and He gave them to me.

Deuteronomy 6:3-7:26

Hear, therefore, O Israel, and be careful to do this, that it may be well with you, and you may be greatly multiplied, as the Lord God of your fathers has spoken, to give you a land flowing with milk and honey.

And these *are* the statutes and the judgments, which the Lord commanded the children of Israel in the wilderness, when they came out of the land of Egypt. “Hear, O Israel, the Lord our God is one Lord. And you shall love the Lord your God with all your mind, and with all you soul, and all your strength. And these words that I command you today shall be in your heart and in your soul. And you shall teach them to your children, and you shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up. And you shall bind them on your hand as a sign, and it shall be unshakable before your eyes. And you shall write them on the doorposts of your houses, and on your gates.

And it will come to pass, when the Lord your God brings you into the land He swore to your fathers, to Abraham, and to Isaac, and to Jacob, to give you great and beautiful cities that you did not build, and houses full of all good things that you did not fill, and wells dug in the rock that you did not dig, and vineyards and olive groves that you did not plant, then when you have eaten and are full, beware that you do not forget the Lord your God, who brought you out of the land of Egypt, out of the house of slavery. You shall fear the Lord your God, and serve Him, and cling to Him, and swear by His Name. Do not go after other gods, the gods of the nations around you, for the Lord your God, Who is in the midst of you, *is* a jealous God, lest the anger of Lord your God be roused against you, and destroy you from the face of the earth.

You shall not tempt the Lord your God, as you tempted Him in the Temptation. You shall diligently keep the commands of the Lord your God, the testimonies, and the ordinances, which He commanded you. And you shall do what is pleasing and good before the Lord your God, that it may be well with you, and that you may go in and inherit the good land, which the Lord swore to your fathers, to chase all your enemies from before your face, as the Lord said.

And it shall be, when your son asks you in the future, saying, “What are the testimonies, and the statutes, and the judgments that the Lord our God has commanded us?” Then you shall say to your son, “We were slaves to Pharaoh in the land of Egypt, and the Lord brought us from there with a mighty hand, and with an outstretched arm. And the Lord set great and evil signs and wonders afflicting Egypt, on Pharao and on his house, before us. And He brought us out from there to give us this land, which he swore to give to our fathers. And the Lord charged us to observe all these statutes, to fear the Lord our God, that it may be well with us all our days, that we may live, at it is today. And there will be mercy to us, if we are watchful to keep all these commands before the Lord our God, as He has commanded us.

And when the Lord your God brings you into the land you go to inherit, and removes great nations from before you, the Hittites, and Girgashites, and the Amorites, and the Canannites, and the Perizzites, and the Hivites, and the Jebusites, seven nations *more* numerous and stronger than you, and the Lord your God delivers them into your hands, then you will strike them, you will utterly destroy them. You will not make a covenant with them, or show them mercy. Nor shall you make marriages with them. You shall not give your daughter to his son, and you shall not take his daughter to your son. For she will draw away your son from Me, and he will serve other gods; and the Lord will be very angry with you, and will utterly destroy you suddenly. But this is what you shall do to them: you shall destroy their altars, and break down their pillars, and cut down their groves, and burn the carved images of their gods with fire.

For you are a holy people to the Lord your God; and the Lord your God chose you to be a peculiar people to Him, more than all the nations upon the face of the earth. It was not because you are more numerous than all *other* nations that the Lord preferred you and chose you, for you are the least in all the nations; but because the Lord loved you, and since He was keeping the oath that He swore to your fathers, the Lord has brought you out with a strong hand, and the Lord has redeemed thee from the house of slavery, out of the hand of Pharaoh king of Egypt. Know, therefore, that the Lord your God, he *is* God, the faithful God, who keeps covenant and mercy for a thousand generations with those who love Him, and those who keep His commandments, and Who repays those Who hate Him to their face, to destroy them. And He will not be slack with them that hate Him; He will repay them to their face. Therefore, You shalt keep the commands, and the statutes, and these judgments, which I command you today to do.

And it will come to pass, when you listen to these statutes, and keep them and do them, that the Lord your God will keep for you the covenant and the mercy, which he swore to your fathers. And He will love you, and bless you, and multiply you; and He will bless the offspring of your womb, and the fruit of your land, your grain, and your wine, and your oil, the herds of your oxen, and the flocks of your sheep, on the land which the Lord swore to your fathers to give to you. You will be blessed more than all the nations; there will not be an impotent or infertile one among you, or among your cattle. And the Lord your God will remove every illness from you, and He will not inflict all of the evil diseases of Egypt, which you have seen and that you have experienced, on you; but he will inflict them upon all that hate you. And you will eat all the spoils of the nations that the Lord your God gives to you; your eye will not have pity on them, and you shall not serve their gods; for that would be a snare to you.

But if you should say in your heart, “This nation *is* greater than I, how will I be able to destroy them?” you shall not be afraid of them; you shall remember all that the Lord your God did to Pharaoh, and to all the Egyptians: the great trials that your eyes have seen, those great signs and wonders, the strong hand, and the outstretched arm by which the Lord your God brought you out. So will the Lord your God do to all the nations whose presence you fear. And the Lord your God will send the hornets against them, until those who are left, who hide from you, are destroyed. You will not be wounded before them, because the Lord your God in the midst of you *is* a great and powerful God. And the Lord your God will consume these nations before you little by little; you will not be able to consume them quickly, lest the land become desert, and the wild animals of the field multiply against you. And the Lord your God will deliver them into your hands, and you will destroy them with a great destruction, until He has utterly destroyed them. And He will deliver their kings into your hands, and you will destroy their name from that place; no one will be able to stand against you until you have utterly destroyed them. You will burn the carved images of their gods with fire. You shall not desire silver and gold from them, and you shall not take it for yourself, lest you stumble by it, for it is an abomination to the Lord your God. And you shall not bring an abomination into your house, lest you be an anathema like it. You shall utterly abhor it, for it is an anathema {accursed thing}.

Deuteronomy 8:1-9:4

“You must be watchful to perform all the commands that I command you today, that you may live and be multiplied, and go in and inherit the land, which the Lord your God swore to your fathers. And you shall remember the whole way that the Lord your God led you in the wilderness, so that Hemight afflict you, and try you, and make manifest the things in your heart, whether you would keep His commandments or not. And He distressed you and weakened you with hunger, and fed you with manna, which your fathers did not know; that he might teach you that man shall not live by bread alone, but by every word that proceeds from the mouth of God shall man live. Your clothes did not wear out on you; your feet did not become callused, for forty years. And you shall know in your heart, that as a man disciplines his son, so the Lord your God will discipline you. And you shall keep the commands of the Lord your God, to walk in His ways, and to fear Him. For the Lord your God is bringing you into a good and extensive land, where torrents of waters, and springs of bottomless depth flow through the plains and through the mountains; a land of wheat and barley, *of* vines, figs, pomegranates, a land of olive oil and honey; a land where you will not eat your bread in poverty, and upon which you will not want for anything; a land whose stones are iron, and from whose mountains you can dig copper. And you will eat and be filled, and bless the Lord your God on the good land that He has given you.

Watch yourself, that you do not forget the Lord your God, so as not to keep His commands, and His judgments, and His statutes, which I command you today, lest, when you have eaten and are full, and have built fine houses, and lived in them, and when your oxen and sheep have multiplied, and when silver and gold have been multiplied to you, and when all your possessions have been multiplied to you, you should become exalted in heart, and forget the Lord your God, Who brought you out of the land of Egypt, out of the house of slavery, Who led you through that great and fearful wilderness, where *there was* the biting serpent and scorpion, and thirst, where there was no water, Who brought a spring of water for you out of flint rock, Who fed you with manna in the wilderness, which your fathers did not know, that He might distress you, and thoroughly test you, htat you might do well at your end. Then, do not say in your heart, “My strength and the power of my hand have gained for me this great power.” But you shall remember the Lord your God, for it is He that gives you strength to gain power, that He may establish His covenant, which the Lord swore to your fathers, as it is today. And it will come to pass, if by forgetting you forget the Lord your God, and go after other gods, and serve them, and worship them, I bear witness against you today, that you will surely perish. As the remaining nations, which the Lord is destroying before your face, so you will perish, because you did not listen to the voice of the Lord your God.

Hear, O Israel! You are crossing the Jordan today, to go in to inherit nations greater and mightier than yourself, cities great and walled up to heaven, a great, numerous, and tall people, the sons of Anak, whom you know, and of whom you have heard it *said*, “Who can stand against the sons of Anak?” And you shall know today, that the Lord your God—He goes before you; He is a consuming fire; He will destroy them, and He will turn them back before you, and will destroy them utterly, as the Lord has said to you. Do not say in your heart, after the Lord your God has destroyed these nations before you, “Because of my righteousness the Lord brought me in to inherit this good land;” but because of the ungodliness of these nations the Lord will destroy them from before you.

Deuteronomy 9:7-10:11

Remember, do not forget how you provoked the Lord your God in the desert. From the day you came out of Egypt, until came into this place, you continued to be disobedient to the Lord. Also at Choreb you provoked the Lord, and the Lord was angry enough with you to destroy you, when I went up the mountain to receive the tablets of stone, the tablets of the covenant, which the Lord established with you; and I stayed on the mountain for forty days and forty nights. I neither ate bread nor drank water. And the Lord gave me the two stone tables written with the finger of God, and on them had been written all the words that the Lord had spoken to you at the mountain in the day of the assembly. And it came to pass, after forty days and forty nights, that the Lord gave me the two tablets of stone, the tablets of the covenant. And the Lord said to me, “Arise, go down quickly from here, for your people whom you brought out of the land of Egypt have acted lawlessly; they have turned aside quickly from the way that I commanded them; they have made themselves a molten image.” And the Lord said to me, “I have spoken to you once, and twice, saying, ‘I see this people, and indeed, they are a stiff-necked people. Let Me destroy them utterly, and I will blot out their name from under heaven, and I will make of you a great and strong nation, more numerous than this one.’”

And I turned and went down from the mountain, and the mountain burned with fire; and the two tablets *were* in my two hands. And when I saw that you had sinned against the Lord your God, and had made a molten image for yourself, and had gone astray from the way that the Lord had commanded you, then I took hold of the two tablets, and threw them down with my two hands, and broke them before you. And I made my petition before the Lord a second time, as at the first, forty days and forty nights; I neither ate bread nor drank water, on account of all your sins that you had sinned by doing what is evil in the sight of the Lord your God, to provoke Him. And I was terrified because of the anger, and the wrath, because the Lord was provoked by you utterly to destroy you. But the Lord listened to me at this time also. And the Lord was very angry with Aaron, and would have utterly destroyed him, and I prayed also for Aaron at that time. And your sin which you had committed, the calf, I took it and burnt it with fire, and crushed it, and ground it down until it was as fine as dust, and I threw the dust into the brook that descended from the mountain.

Also at the Burning, and the Temptation, and at the Graves of Lust, you provoked the Lord your God. And when the Lord sent you from Kades Barne, saying, “Go up and inherit the land that I am giving you,” then you disobeyed the word of the Lord your God, and did not believe Him, or listen to His voice. You were disobedient in the things relating to the Lord from the day in which He became known to you.

And I prayed before the Lord, forty days and forty nights, I kept praying, for the Lord said that He would utterly destroy you. And I prayed to God, and said, “O Lord, Lord, King of the gods, do not destroy Your people and Your portion, whom You redeemed, whom You brought out of the land of Egypt by Your great strength, and with Your mighty hand, and with Your outstretched arm. Remember Abraham, and Isaac, and Jacob Your servants, to whom You swore by Yourself; do not look upon the stubbornness of this people, and upon their impieties, and upon their sins, lest the inhabitants of the land from which You have brought us out speak, saying, ‘Because the Lord could not bring them into the land of which He spoke to them, and because He hated them, He brought them out to kill them in the desert.’ And these *are* Your, people and thy portion, whom You brought out of the land of Egypt by Your great strength, and with Your mighty hand, and with Your outstretched arm.”

At that time the Lord said to me, “Carve for yourself two stone tablets like the former ones, and come up to Me on the mountain, and make yourself an ark of wood. And I will write on these tablets the words that were on the first tablets, which you broke, and you will put them into the ark.” So I made an ark of boards of wood that would not decay, and I carved the two tablets of stone like the former ones, and I went up the mountain with the two tablets in my hands. And He wrote the Ten Commandments on the tablets, in accordance with the first writing, which the Lord spoke to you in the mountain, from the midst of the fire, and the Lord gave them to me. And I turned and came down from the mountain, and I put the tablets into the ark I had made; and they were there, as the Lord commanded me.

(And the children of Israel departed from Beroth of the sons of Jakim *to* Misadai. Aaron died there, and there he was buried, and Eleazar his son became priest instead of his. From there they departed to Gadgad, and from Gadgad to Ietebatha, a land *with* torrents of water. At that time, the Lord set apart the tribe of Levi to carry the ark of the covenant of the Lord, to stand before the Lord to minister and bless in His Name, to this day. Therefore, the Levites have no portion or inheritance among their brethren; the Lord Himself *is* their inheritance, as He said to him.)

And I stayed on the mount forty days and forty nights. And the Lord listened to me at that time also, and the Lord chose not to destroy you. And the Lord said to me, “Go, lead this people, and let them go in and inherit the land that I swore to their fathers to give to them.”

Joshua 2:1-6:26 (not done yet)

TODO

1 Samuel 17:16-54, 18:6-9 or 1 Kings 17:1-18:4

And the Philistine gathered their armies for battle, and they were gathered at Sochoh of Judah, and they encamped between Sochoh and Azekah in Ephermem. And Saul and the men of Israel gathered and encamped in the valley; they formed battle ranks opposite the Philistines. The Philistines stood on a mountain on one side, and Israel stood on a mountain on the other side, with a valley between them. And a mighty man named Goliath, from Gath, came out from the ranks of the Philistines. He was six feet and nine inches tall. And he had a helmet on his head, and wore a coat of chain mail, and the weight of the coat was five thousand shekels of brass and iron. And he had bronze armor on his legs, and a bronze shield between his shoulders. And the shaft of his spear was like the beam of a loom, and his spear weighed six hundred shekels, and a shield-bearer went before him. And he stood and shouted to the armies of Israel, and said to them, “Why do you come out to line up for battle against us? Am I not a Philistine, and are you not Hebrews of Saul? Choose a man for yourselves, and let him come down to me. If he is able to fight against me and kill me, then we will be your servants. But if I am able to kill him, then you will be our servants, and subject to us.” And the Philistine said, “Look! Today, on this very day, I challenge the ranks of the armies of Israel. Give me a man, and the two of us will fight in single combat.” When Saul and all Israel heart these words of the Philistine they were dismayed and greatly afraid.

But David said to Saul, “Do not let the heart of my lord fall reading him. Your servant will go and fight with this Philistine.” And Saul said to David, “No, you are not able to go against the Philistine to fight him, since you are a boy, and he has been a man of war from his youth.” But David said to Saul, “Your servant was tending the flock for his father, and when a lion and or a bear would come and take a sheep from the flock, I would go after it, and strike it, and pull the sheep from its mouth, and if it arose against me, then I caught it by its throat and struck it, and killed it. Your servant would kill both lion and bear, and the uncircumcised Philistine will be line one of them to me. Shall I not go and kill him today, and take away the reproach from Israel? For who is this uncircumcised one who challenges the ranks of the living God? The Lord, Who delivered me from the paw of the lion and from the paw of the bear, He Himself will deliver me from the hand of this uncircumcised Philistine.” And Saul said to David, “Go, and the Lord will be with you!”

So Saul clothed David with armor, and put a bronze helmet on his head, and clothed David with his sword over his armor. David tried walking once and twice, and he grew tired. And David said to Saul, “I am not able to go with these, for I am not experienced.” And they removed them. Then David took his staff in his hand, and chose five smooth stones for himself from the brook and put them in his shepherd’s bag to store away, and with his sling in his hand he advanced against the Philistine.

And when Goliath saw David, he disdained him, for he was a boy, ruddy with a good face. So the Philistine said to David, “Am I like a dog, that you come against me with a staff and stones?” And David said, “No, worse than a dog!” And the Philistine cursed David by his gods. And the Philistine said to David, “Come to me, and I will give your flesh to the birds of heaven, and to the beasts of the field!” And David said to the Philistine, “You come to me with sword, and a spear, and a shield, but I come to you in the Name of the Lord of Hosts, the God of the armies of Israel, whom you have reproached today. And today the Lord will deliver you into my hand, and I will kill you and take your head from you, and I will give your carcass and the carcasses of the camp of the philistines to the birds of heaven and the wild beasts of the earth, and all the earth will know that there is a God in Israel, and all this assembly will know that the Lord does not save with sword and spear, for the battle is the Lord’s, and the Lord will deliver you into our hands.”

And the Philistine arose and came to meet David, and David put his hand in his bag and took out one stone. He slung it and struck the Philistine on the forehead. The stone penetrated through his helmet into his forehead, and he fell to the ground on his face. And David ran, and stood over him, and took his sword and put him to death, cutting off his head.

And the Philistines saw that their mighty one was dead, and the fled. And the men of Israel and Judah arose and shouted, and pursued them as far as the entrance of Gath, and to the gates of Ashkelon. And the wounded of the Philistines fell on the way to the gates, even as far as Gath and Ashkelon. And then men of Israel returned from pursuing the Philistines, and plundered their camp. And David took the head of the Philistine and brought it to Jerusalem, and put his armor in his tent.

And dancers came to meet David from all the cities of Israel, with drums, and rejoicing with cymbals. And the women began a song, and sang, “Saul killed thousands, and David ten thousands.” These words seemed evil in the eyes of Saul, and he said to David, “They ascribe ten thousands to you, and they only ascribe thousands to me.” And Saul eyed David with suspicion from the day forward.

1 Samuel 23:26-24:22

And Saul and his men went on one side of the mountain, and David and his men on the other side of the mountain. And David was hiding himself to escape from Saul, and Saul and his men encamped against David and his men to capture them. And a messenger came to Saul, saying, “Hurry and come here, for the Philistines have invaded the land!’ So Saul turned back from pursuing David, and went to meet the Philistines; therefore, that place was called the Divided Rock.

And David went up from there, and stayed in the narrow passes of Engaddi. And it happened, when Saul returned from pursuing the Philistines, it was reported to him, saying, “David *is* in the wilderness of Engaddi.” And he took with him three thousand men, chosen from all Israel, and went to seek David and his men in front of Sadaiem. And he came to the flocks of sheep that were by the road, and there was a cave there, and Saul went in to prepare himself, and David and his men were sitting in the inner part of the cave. And David’s said to him, “Look! this *is* the day of which the Lord spoke to you, that he would deliver your enemy into your hands, and you will do to him as *it is* good in your eyes.” So David arose and secretly cut a corner of Saul’s cloak. Then it happened that David’s heart troubled him, because he had cut off a corner of his cloak. And David said to his men, “The Lord forbid it me, that I should do this to my lord, the anointed of the Lord, to lift my hand against him, for he is the anointed of the Lord.” So David persuaded his men by *his* words, and did not permit them to rise up and kill Saul. And got up arose and went his way.

And David got up *and went* after him out of the cave, and David cried out after Saul, saying, “*My* lord, *O* king!” and Saul looked behind him, and David bowed with his face to the ground, and prostrated himself. And David said to Saul, “Why do you listen to the words of the people who say, ‘Behold, David seeks your life?’ See, today your eyes have seen that the Lord delivered you into my hands in the cave, and I was not willing to kill you, but spared you, and said, ‘I will not lift up my hand against my lord, for he is the Lord’s anointed.’ And look, the corner of your cloak *is* in my hand, I cut off the corner, and did not kill you. Know then and see today that there is no evil, impiety, or rebellion in my hand. I have not sinned against you, yet you hunt for my life to take it. The Lord judge between you and me, and may the Lord avenge me of you, but my hand will not be upon you. As the ancient proverb says, ‘wrongdoing will come forth out of lawlessness, but my hand will not be upon you.’ And now after whom do you come forth, O king of Israel? After whom do you pursue? After a dying dog, or after a flea? Let the Lord be judge and jury between you and me; may the Lord look upon my cause and judge, and rescue me from your hand.”

And it came to pass, when David finished speaking these words to Saul, that Saul said, “*Is* this your voice, O son David?” And Saul lifted up his voice, and wept. And Saul said to David, “You *are* more righteous that I, for you have repaid me with good, but I have repaid you with evil. Today you have made known how you dealt with me, how the Lord delivered me into your hands today, and you did not kill me. And if anyone should find his enemy in distress, and should send him out in a good way, then the Lord will reward him good, just as you have done today. And now, look, I know that you will reign, and the kingdom of Israel will be established in your hands. Now then swear to me by the Lord, that you will not destroy my seed after me, that you will not blot out my name from the house of my father. So David swore to Saul, and Saul departed to his place, and David and his men went up to the stronghold of Messara.

Job 11:1-20

Then Sophar the Minite answered and said,

“He who speaks much should also listen in turn,

or does the eloquent speaker think himself to be right?

Blessed *is* the short lived offspring of woman.

Do not be a speaker of many words,

for there is no one to reply to you.

For example, do not say, ‘I am pure in my works,

and blameless before Him.’

In that case, how could the Lord would speak to you?

He will open His lips against you!

Then He will declare the power of wisdom to you,

for it will be double what you have.

And then you will know that what has come upon you from the Lord is equal to your sins.

Will you find the Lord’s footprints?

Or have you come to the end *of what* the Almighty has made?

The heaven *is* high, and what will you do?

And there are deeper things than those in Hades; what do you know?

Do you know those dimensions that are longer than the measure of the earth,

or the breadth of the sea?

And if he should overthrow all that is,

who will say to Him, ‘What have You done?’

For He knows the works of the lawless,

and when He sees wrongs, He will not overlook *them*.

But man vainly swims in words,

and a mortal born of a woman *is* like a donkey in the desert.

For if you have made your heart pure,

and lift up *your* hands towards Him—

if there is any lawlessness in your hands, put if far away from you,

and let no wrongdoing lodge in your dwelling.

For in this way, your face will shine again, like pure water,

and you will cleanse away the filth, and you will not fear.

And you will forget trouble,

like a wave that has passed by,

and you will not be terrified.

And your prayer *will be* like the morning star,

and at midday life will arise to you.

And you will be confident, because you have hope;

and peace will dawn to you out of anxiety and care.

For you will be at ease,

and there will be no one to fight against you;

instead many will repent, and entreat your favour.

But deliverance will fail them,

for their hope is destruction,

and the eyes of the ungodly will waste away.”

Job 12, 13, 14

And Job answered and said,

“So then are you *alone* men,

and wisdom will die with you?

*But* I too have a heart, as well as you.

A righteous and blameless man

has become a laughingstock.

For it had been ordained that he should fall

under others at the appointed time,

and that his houses should be plundered by the lawless.

However, do not let anyone trust that,

being evil, he will be *held* innocent,

as many as provoke the Lord,

as if there were indeed to be no trial for them.

But ask now the four-footed animals, if they may speak to you,

And the birds of the air, if they may report it to you.

Tell the earth, if it should interpret it to you,

and the fish of the sea will explain to you.

Who among these does not know

that the hand of the Lord has made them?

That the life of all living things is in his hand,

and the breath of every man?

For the mind discerns words,

and the palate tastes food.

Wisdom comes with much time,

and knowledge with much living.

With Him are wisdom and power,

counsel and understanding are His.

If He tears down, who can build up again?

If He closes a door against man, who can open it?

If We withholds the water, He will dry the earth,

but if He lets it loose, He will overthrow and destroy it.

With Him are strength and power,

knowledge and understanding are His.

He leads counsellors away captive,

and makes fools of the judges of the earth.

He sets kings upon thrones,

and ties their waist with a belt.

He sends priests away into captivity,

and overthrows the mighty ones of the earth.

He changes the lips of the faithful,

and He knows the understanding of the elders.

He pours dishonour upon rulers,

and heals the humble.

He reveals deep things out of darkness,

He has brought the shadow of death into light.

He leads the nations astray and destroys them.

He overthrows the nations, and leading them *away*.

He changes the hearts of earthly rulers

and leads them astray in a way, they have not known,

*saying*, “Let them grope *in* darkness without light

and let them wander about like a drunken man.

Behold, my eye has seen these things,

and my ear has heard *them*.

What you know, I know as well;

I do not have less understanding than you.

Nevertheless I will speak to the Lord,

and I will reason before Him, if He wills.

But you are all bad physicians and wrongful healers.

But O that you would be silent,

for it would lead you to wisdom.

Hear the refutation of my mouth,

and heed the judgment of my lips.

Do you not speak before the Lord,

and utter deceit before Him?

Will you draw back?

Go ahead, become judges yourselves!

For it would be good, if He were to thoroughly search you;

for if, doing everything *in your power,* you will join yourselves to Him,

He will still convict you if you secretly show partiality.

Will His terror not make you dizzy,

and His fear all upon you?

In the end, your arrogance will prove to be like ashes,

and your body *like* clay.

Be silent, that I may speak,

and put my anger to rest,

having taken my flesh in my teeth,

and put my life in my hand.

Though the Mighty One should lay His hand upon me,

and has already begun,

I will speak, and argue my case before Him.

And this will turn for me to salvation,

for deceit cannot enter before Him.

Hear, hear my words,

for I will declare them in your hearing.

Behold, I am near my judgment:

I know that I will be shown to be righteous.

For who is there that will find fault with me,

that I should now be silent, and expire?

But grant me two things:

then I will not hide myself from Your face:

Withdraw *Your* hand from me,

and do not let Your fear terrify me.

Then You will call, and I will listen to thee;

or You will speak, and I will give You an answer.

How many are my sins and my transgressions?

Teach me what they are.

Why do You hide Yourself from me,

and regard me as Your enemy?

Will You be wary *of me*, as *of* a windblown leaf?

Or will You set Yourself against me, one like windborne grass?

For You have written evil things against me,

and You have surrounded me with the sins of my youth.

And You have put my foot in the stocks,

and watched all my works,

and penetrated into the bottoms of my feet,

which have become old like a wineskin,

or like a moth-eaten garment.

For a mortal born of a woman

*is* short-lived, and full of wrath.

He falls like a flower that has bloomed,

and he departs like a shadow, and cannot continue.

Have You not taken account of him,

and brought him into judgment before You?

For who will be pure from uncleanness? None, not one!

Even if his life should be *but* one day upon the earth,

and his months are counted out to him,

You have appointed a time for *him*,

and he cannot exceed *it*.

Depart from him, that he may have quiet,

and take pleasure in his life, like a hired labourer.

For there is hope for a tree, even if it is cut down,

it will sprout again, and its tender shoots will not fail.

For though its root may grow old in the earth,

and its stump die in the rocky ground,

it will bud at the scent of water,

and will produce a crop like one newly planted.

But a man who has died is utterly gone,

and when a mortal has fallen, he is no more.

For the sea diminishes with time,

and a river fails and is dried up.

And a man that lays down *in death* will never rise again

until the heaven is dissolved,

and they will not be roused from their sleep.

For if only You had kept me in the grave,

and had hidden me until Your wrath had ceased,

and that You would appoint me a set time

in which You would remember me!

For if a man lives again

after he completes the days of his life, and dies,

I would endure until I would arise again.

Then You would call, and I would answer You.

But do not reject the work of Your hands.

But You have numbered my pursuits,

and not one of my sins will escape You.

And You have sealed up my transgressions in a bag,

and marked it down if I have transgressed unknowingly.

Truly a mountain falls and crumbles away,

and a rock wears out of its place.

Waters wear away stones,

and overflowing torrents wash away mounds of the earth,

and You destroy human endurance.

Thou pushed him to an end, and he is gone.

You set Your face against him, and sent him away.

And though his children are multiplied, he does not know *it*,

and if they become few, he is not aware.

Because his flesh is in pain, and his soul grieves.

Job 15:1-35

Then Eliphaz the Thaimanite answered and said,

“Will a wise man give a *mere* breath of wisdom for answer?

And does he satisfy the pain of his belly,

arguing with sayings that are beside the point,

and with unprofitable words?

Have you not also cast off fear,

and exhausted such words before the Lord?

You are guilty because of the words of your mouth,

and have not discerned the words of the mighty.

May your mouth convict you, and not I,

For your lips will testify against you.

What? Are you the first man that was born?

Or were you established before the hills?

Have you heard the plan of the Lord,

and has wisdom come *only* to you?

For what do you know that, we know not know?

Or what do you understand that we do not as well?

Both the aged and the very old are among us,

more advanced in days than your father.

You have only been punished for a few of your sins;

you have spoken haughtily *and* extravagantly.

What has your heart dared,

or what have your eyes *set themselves upon*,

that you have vented *your* anger before the Lord,

and delivered such words from *your* mouth?

For who, being a mortal, can be blameless?

Or, *who that is* born of a woman can be righteous,

Since He does not trust His holy ones,

and the heaven is not pure before Him?

Alas then, man is detestable and unclean,

drinking injustices like water!

But I will tell you, listen to me;

I will tell you what I have now seen,

what wise men say;

they have not hidden anything received from their fathers.

The earth was given to them alone,

and no stranger came upon them.

All the life of the ungodly *is spent* in anxiety,

and the years given to the mighty are numbered.

Fear is in his ears,

and when he at last seems to be at peace,

his destruction comes.

Do not let him believe that he will return from darkness,

for he has been already been given over to the power of the sword.

And he has been appointed to be food for vultures,

and he knows within himself that he lives in a dead body;

and a dark day will carry him away like a whirlwind.

Distress and anguish will take hold of him;

he will be like a general falling in the first rank.

For he has lifted his hands against the Lord,

and he has stiffened his neck against the Almighty Lord,

and ran with the insolent,

with the thickness of his wide shield.

For he has covered his face with his fat,

and made it a band on his thighs.

May he lodge in desolate cities,

and enter uninhabited houses;

and what they prepared, others will carry away.

He will never grow rich, and his possessions will not last.

He will not cast a shadow on the earth,

nor will he in escape the darkness.

Let the wind wither his blossom,

and let his flower fall off.

Do not let him believe that he will endure,

for emptiness will be his lot.

His harvest will perish before its time,

and his branch will provide no cover.

May he be gathered prematurely, like the unripe grape,

and may fall off, as the blossom of the olive tree.

For death is the witness of the ungodly man,

and fire will burn the houses of those who take bribes.

And he will conceive sorrows,

and his lot will turn out to be emptiness,

and his belly will carry deceit.

Job 19:1-27

Then Job answered and said,

“How long will you weary my soul

and destroy me with words?”

Know only that the Lord has dealt with me this way.

You speak against me; you shamelessly press hard against me.

Yes, indeed, I have truly erred,

my the error dwells with me,

in having spoken words that were not right *to speak*,

and my words err, and are inappropriate.

But alas! You magnify

yourselves against me,

and attack me with disgrace.

Know then that it is the Lord that has troubled *me*,

and has raised His stronghold against me.

Look, I laugh at reproach, and I will not speak;

I will cry not out, judgment is nowhere to be found.

I am fenced in all round, and cannot escape,

for He has set darkness before my face.

And He has stripped me of my glory,

and has taken the crown from my head.

He has torn me apart on every side, and I am gone,

and He has cut down my hope like a tree.

And he has dealt with me terribly in anger,

and has counted me as an enemy.

His troops came against me with one accord;

they surrounded me in my paths, lying in ambush.

My brothers stood far from me;

they have recognized strangers *rather* than me.

And my friends have become merciless.

My nearest kin have not acknowledged me,

and my close friends have forgotten me.

*As for* my household, and my maid-servants,

I was a stranger before them.

I called my servant, and he did not respond,

though I begged him with my lips.

And I implored my wife,

and summoned the sons of my concubines with flattery,

but they rejected me forever;

when I arise, they speak against me.

My acquaintances detest me,

and those whom I had loved rose up against me.

My muscles have decayed under my skin,

and my bones are held in *my* teeth.

Pity me, pity me, O friends,

for it is the hand of the Lord that has touched me.

Why do you persecute me as the Lord *does*,

and are not satisfied with my flesh?

For who would grant that my words be written,

and that they were recorded in a book forever,

with an iron pen and lead,

or be carved in rocks?

For I know that He who is about to undo me on the earth is eternal,

May my skin, which has endured these things, be raised up,

for these things have been accomplished for me by the Lord;

which I am conscious of,

which my eyes have seen, and not those of another,

all that has been fulfilled for me in *my* bosom.

Proverbs 1:20-33

Wisdom sings in the streets,

and speaks boldly in the squares,

and she preaches on the top of the walls,

and waits at the gates of princes,

and at the gates of the city she boldly says,

“As long as the simple hold on to righteousness,

they will not be ashamed;

but the fools, since they are lovers of pride,

having become ungodly, they hated knowledge,

and have become subject to reproofs.

Behold, I will bring forth to you

the utterance of my breath,

and I will teach you my word.

Since I called, and you did not listen,

and I spoke at length, and you paid no attention,

but you made my counsels invalid,

and disregarded my reproofs,

therefore I will laugh at your destruction,

and I will rejoice when ruin comes upon you.

Yes, when confusion comes upon you unexpectedly,

and destruction arrives like a whirlwind,

and when affliction and anguish come upon you,

and when ruin comes upon you.

For it will be that when you call upon me,

I will not listen to you;

evil people will seek me,

but will not find *me*,

for they hated wisdom,

and did not choose the fear of the Lord,

nor would they pay attention to my counsels,

but despised my reproofs.

Therefore, they will eat the fruits of their own way,

and will be filled with their own ungodliness.

For since they wronged the simple, they will be killed,

and an inquiry will ruin the ungodly.

But he who listens to me will live in hope,

and will be at ease, without fear of any evil.

Proverbs 2:1-15

*My* son, if you will receive the words of my commandment,

and hide them within yourself,

your ear will listen to wisdom,

and you will apply your heart to understanding,

and you will apply it to the instruction of your son.

For it you call upon wisdom,

and raise your voice for understanding;

and if you seek it like silver,

and search for it like treasure,

then you will understand the fear of the Lord,

and you will find the knowledge of God.

For the Lord gives wisdom,

and knowledge and understanding come from His presence,

and he stores up salvation for the upright;

He will protect their journey,

that He might guard the righteous ways,

and He will protect the way of those who reverence Him.

Then you will understand righteousness and judgement,

and you will direct all your course straight.

For if wisdom comes into your mind,

and discernment seems pleasing to your soul,

then good counsel will guard you,

and holy insight will guard you,

in order to rescue you from an evil way,

and from the man who speaks nothing trustworthy.

Woe to those who abandon right paths

to walk in ways of darkness,

who rejoice in evil,

and delight in wicked perverseness,

whose ways are crooked,

and whose paths are devious.

Proverbs 2:17-3:4 (Not done yet)

*My* son, let not evil counsel overtake thee, *of her* who has forsaken the instruction of her youth, and forgotten the covenant of God. For she has fixed her house near death, and *guided* her wheels near Hades with the giants. None that go by her shall return, neither shall they take hold of right paths, for they are not apprehended of the years of life. For had they gone in good paths, they would have found the paths of righteousness easy. For the upright shall dwell in the earth, and the holy shall be left behind in it. The paths of the ungodly shall perish out of the earth, and transgressors shall be driven away from it.

*My* son, forget not my laws; but let thine heart keep my words: for length of existence, and years of life, and peace, shall they add to thee. Let not mercy and truth forsake thee; but bind them about thy neck: so shalt thou find favour: and do thou provide things honest in the sight of the Lord, and of men.

Sirach 2:1-3:4 (Not done yet)

My son, if thou come to serve the Lord, prepare thy soul for temptation. Set thy heart aright, and constantly endure, and make not haste in time of trouble. Cleave unto him, and depart not away, that thou mayest be increased at thy last end. Whatsoever is brought upon thee take cheerfully, and be patient when thou art changed to a low estate. For gold is tried in the fire, and acceptable men in the furnace of adversity. Believe in him, and he will help thee; order thy way aright, and trust in him. Ye that fear the Lord, wait for his mercy; and go not aside, lest ye fall. Ye that fear the Lord, believe him; and your reward shall not fail. Ye that fear the Lord, hope for good, and for everlasting joy and mercy.

Joel 2:12-27

Now, says the Lord your God,

“turn to me with all your heart,

with fasting, and with weeping, and with mourning,

and tear your hearts, and not your clothing.

and turn to the Lord your God,

for He is merciful and compassionate,

longsuffering, and plenteous in mercy,

and repents of evils.

Who knows if he will return, and repent,

and leave a blessing behind him,

even a meat-offering and a drink-offering

to the Lord your God?”

Sound the trumpet in Zion;

sanctify a fast,

proclaim a *solemn* service:

gather the people,

sanctify the congregation,

assemble the elders,

gather the nursing infants.

Let the bridegroom go out of his bed-chamber,

and the bride out of her bridal chamber.

Between the porch and the altar,

the priests that minister to the Lord will weep, and say,

“Spare Your people, O Lord,

and do not give Your inheritance to the reproach

of being ruled over by the nations,

lest they should say among the nations,

‘Where is their God?’”

But the Lord was jealous for His land,

and spared His people.

And the Lord answered and said to his people,

“Behold, I *am* sending you

grain, and wine, and oil,

and you will be satisfied with them,

and I will no longer make you a reproach among the nations.

And I will drive the [army] from the north away from you,

and banish him to a parched land,

and I will drown his face in the first sea,

and his rear in the last sea,

and his decay will rise up,

and his stink come up,

because he magnified his works.

Be of good courage, O land,

rejoice and be glad,

for the Lord has done great things!

Be of good courage, you animals of the plain,

for the plains of the wilderness have blossomed,

for the trees bear their fruit;

the fig tree and the vine have yielded their full strength.

And you children of Zion,

rejoice then and be glad in the Lord your God,

for he has given you food that is right for you,

and he will rain on you with the early and the late rain, as before.

The threshing floors will be filled with grain,

and the presses will overflow with wine and oil.

And I will recompense you for the years

which the locust devoured,

and the grasshopper, and the caterpillar, and the blight,

*even for* my great army, which I sent against you.

And you will eat abundantly, and be satisfied,

and will praise the Name of the Lord your God

*for the* marvelous *things* He has done with you.

And My people will never again be put to shame.

Then you will know that I am in the midst of Israel,

and *that* I am the Lord your God, and *that* there is no other but me.

And my people will never again be put to shame.

Joel 2:21-26

Be of good courage, O land,

rejoice and be glad,

for the Lord has done great things!

Be of good courage, you animals of the field,

for the plains of the wilderness have blossomed,

for the trees have borne their fruit,

the fig tree and the vine have yielded their full potency.

Rejoice then and be glad

In the Lord your God,

you children of Zion,

for He has given you food in fullness,

and He will send you the early and the later rain, as before.

The threshing floors will be full of wheat,

and the presses will overflow with wine and oil.

And I will repay you for the years

that the grasshopper and the locust,

and the blight, and the caterpillar devoured,

my great army, which I sent against you.

And you will eat abundantly, and be satisfied,

And will praise the Name of the Lord your God

*for the* marvelous *things* He has done with you.

And My people will never again be put to shame.

Jonas 1

Now the word of the Lord came to Jonas the son of Amathi, saying, “Arise, and go to Nineveh, the great city, and preach in it; for the cry of its wickedness has come up to me.” But Jonas rose up to flee to Tharsis from the presence of the Lord. So he went down to Joppa and found a ship going to Tharsis, and he paid his fare, and went on board to sail with them to Tharsis, away from the presence of the Lord.

But the Lord raised up a wind on the sea, and there was a great storm on the sea, and the ship was in danger of breaking up. And the mariners were afraid and cried out, each one to his god. And they cast out the cargo of the ship into the sea, to be lightened of if. But Jonas had gone below into the hold of the ship, and was asleep, and snoring. And the captain came to him, and said to him, “Why are you snoring? Get up and call upon your God, that God may deliver us, so we do not perish.”

And each man said to his neighbour, “Come, let us cast lots and find out for on whose account this calamity is upon us.” So they cast lots, and the lot fell upon Jonas. And they said to him, “Tell us, why is this calamity upon us? What is your occupation? And where do you come from? And from what country and people are you?” And he said to them, “I am a servant of the Lord, and I worship the Lord, God of heaven, who made the sea and the dry *land*.” Then the men feared greatly, and said to him, “What is this *that* you have done?” For the men knew that he was fleeing from the presence of the Lord, because he had told them.

And they said to him, “What should we do to you, so that the sea will calm itself for us?” For the sea continued to be tempestuous, and the waves rose up even higher. And Jonas said to them, “Pick me up, and throw me into the sea, and the sea will become calm to you, for I know that this great tempest is upon you because of me.” And the men tried hard to return to land, and were not able, for the sea rose and grew even more tempestuous against them. And they cried out to the Lord, and said, “No way, O Lord, do not let us perish on account of this man’s life, and do not bring righteous blood upon us, for You, O Lord, hast done as You have willed.” So they took Jonas, and threw him into the sea, and the sea ceased from its raging. And the men feared the Lord very greatly, and offered a sacrifice to the Lord, and vowed vows. Now the Lord had commanded a great sea creature to swallow Jonas, and Jonas was in the belly of the sea creature three days and three nights.

Jonas 2

And Jonas prayed to the Lord, his God, out of the belly of the sea creature, and said,

“I cried out to the Lord my God in my affliction,

and he heard me,

my cry, out of the belly of Hades,

You heard my voice.

You cast me into the depths of the heart of the sea,

and the floods surrounded me;

all Your billows and Your waves passed over me.

And I said, ‘I have been driven away from Your sight;

Will I again look toward Your holy temple?’

Water is poured over me as far as my life;

the deepest abyss surrounded me,

my head sank into the crevices of the mountains;

I descended into the earth,

whose bars are everlasting barriers;

yet let my life ascend from corruption, O Lord my God.

When my life was failing me, I remembered the Lord;

so may my prayer come to You, into Your holy temple.

They that follow vanities and lies have forsaken their own mercy.

But I will sacrifice to You with the voice of praise and confession;

all that I have vowed I will offer to You, the Lord of *my* deliverance.”

And the sea creature was commanded by the Lord, and it cast Jonas out upon the dry *land*.

Jonas 3:1-4:11

And the word of the Lord came to Jonas a second time, saying, “Arise, go to Nineveh, the great city, and preach in it according to the message which I previously spoke to you.” And Jonas arose, and went to Nineveh, as the Lord had said. Now Nineveh was a very great city to God, of about three days’ journey. And Jonas began to enter into the city, going about a day’s journey, and he proclaimed and said, “Three more days, and Nineveh will be overthrown!”

And the men of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them to the least of them. And the word reached the king of Nineveh, and he arose from his throne, and removed his robe, and put on sackcloth, and sat on ashes. And proclamation was made, and it was commanded in Nineveh by the king and his nobles, saying, “Let not men, cattle, oxen, and sheep, taste *anything*, or feed, or drink water.” So men and cattle were clothed with sackcloth, and they cried fervently to God; and they each turned from their evil ways, and from the iniquity of their hands, saying, “Who knows if God will repent, and turn from his fierce anger, and we will not perish?” And God saw their works, that they turned from their evil ways; and God repented of the evil which He had said He would do to them; and He did not do *it*.

But Jonas was very deeply grieved, and he was confounded. So he prayed to the Lord, and said, “O Lord, were these not my words when I was yet in my land? That is why I saw the need to fled to Tharsis; because I knew that You are merciful and compassionate, long-suffering, and abundant in mercy, and willing to repent at calamities. And now, O Sovereign, Lord, take my life from me, for *it is* better for me to die than to live.”

And the Lord said to Jonas, “Art you exceedingly grieved?” And Jonas went out from the city, and sat down opposite the city, and made a tent for himself there, and he sat under its shade, until he might see what would happen to the city. And the Lord God commanded a gourd, and it came up over the head of Jonas, to be a shade over his head, to shade him from his discomforts. Jonas rejoiced with great joy because of the gourd. But early the next morning, God commanded a worm, and it smote the gourd, and it withered up. And it came to pass, at the rising of the sun, that God commanded a burning east wind; and the sun beat down on the head of Jonas, and he became disheartened, and despaired of his life, and said, “*It is* better for me to die than to live.”

And God said to Jonas, “Art you very much grieved over the gourd?” And he said, “I am very much grieved, even to death.” And the Lord said, “You had consideration for the gourd, for which you had not suffered, and had not made to grow, which came up during the night, and perished before *the next* night, but shall not I spare Nineveh, the great city, in which dwell more than one hundred and twenty thousand human beings, who do not know their right hand from their left hand; and much livestock?

Habakkuk 3:2-19

O Lord, I have heard Your report, and was afraid

I considered Your works, and was astonished.

You will be known in the midst of the two living creatures;

You will be acknowledged when the years draw near;

You will be manifested when the time comes;

You will remember mercy when my soul is troubled in wrath.

God will come from Teman,

and the Holy One from a shady, densely wooded mountain. *(Pause.)*

His excellence has covered the heavens,

and the earth is full of his praise.

And his brightness will be like light;

horns are in His hands,

and He has established a strong love of his strength.

A report will go forth before Him,

and He will go forth, with His feet in sandals.

He stopped, and the earth trembled;

He looked, and the nations melted away;

the mountains were violently shattered;

the everlasting hills melted at His eternal going forth.

The encampments of the Ethiopians will be dismayed,

also the tents of the land of Madiam.

Were You angry, O Lord, with the rivers?

or *was* Your wrath against the rivers,

or was Your fury against the sea?

that You will mount Your horses,

and Your chariots of salvation?

“You will bend your bow against scepters,” says the Lord. *(Pause.)*

The land of rivers will be torn asunder.

The nations will see You and be in travail,

*as You* scatter the moving waters.

The deep gave forth its voice,

and raised its form on high.

The sun rose, and the moon stood still in its course;

Your arrows will go forth at the light,

with the flashing of Your gleaming weapons.

Thou will bring low the land with threatening,

and You will bring down the nations in wrath.

You went forth for the salvation of Your people,

to save Your anointed ones.

You brought death on the heads of the lawless;

You fettered *their* necks. *(Pause.)*

You beheaded rulers in frenzy,

they will tremble at this.

They will open their bridles, like as a poor man eating in secret.

And You caused Your horses to run into the sea,

churning up much water.

I watched, and my belly was terrified

by the sound of the prayer of my lips,

and trembling entered into my bones,

and my frame [of mind] was troubled.

I will rest in the day of tribulation

to going up to the people of my sojourning.

For *though* the fig tree will bear no fruit,

and there will be no produce on the vines;

the labour of the olive tree will fail,

and the fields will yield no food;

[though] the sheep have fled the pasture,

and there are no oxen in the cribs;

yet I will exult in the Lord,

I will rejoice in God my Saviour.

The Lord God is my strength,

and He will establish my feet to the end.

He sets my feet upon high places,

that I may be victorious in his song.

Zechariah 8:7-13

“This is what the Lord Almighty says, ‘Behold, I *will* save my people from the land of the east, and from the land of the west country. And I will bring them in, and make *them* dwell in the midst of Jerusalem. And they will be to Me a people, and I will be to them a God, in truth and in righteousness.’

This is what the Lord Almighty says, ‘Let your hands be strong, *you who* hear in these days these words from the mouth of the prophets, from the day that the house of the Lord Almighty was founded, and from the time that the temple was built. For before those days the wages of men could not be profitable, and there could be no wages for cattle, and because of affliction, there could be no peace to those going out and those coming in, and I will send forth all people, each against his neighbour. But now I *will* not do to the remnant of this people as in the former days,’ says the Lord Almighty. ‘Rather, I will demonstrate peace, the vine will yield its fruit, and the land will yield its produce, and the heaven will give its dew, and I will give all these things as an inheritance to the remnant of my people. And it will come to pass, as you were a curse among the nations, O house of Juda and house of Israel, so will I save you, and you will be a blessing; be of good courage, and strengthen your hands.’

Zechariah 8:7-19

“This is what the Lord Almighty says, ‘Behold, I *will* save my people from the land of the east, and from the land of the west country. And I will bring them in, and make *them* dwell in the midst of Jerusalem. And they will be to Me a people, and I will be to them a God, in truth and in righteousness.’

This is what the Lord Almighty says, ‘Let your hands be strong, *you who* hear in these days these words from the mouth of the prophets, from the day that the house of the Lord Almighty was founded, and from the time that the temple was built. For before those days the wages of men could not be profitable, and there could be no wages for cattle, and because of affliction, there could be no peace to those going out and those coming in, and I will send forth all people, each against his neighbour. But now I *will* not do to the remnant of this people as in the former days,’ says the Lord Almighty. ‘Rather, I will demonstrate peace, the vine will yield its fruit, and the land will yield its produce, and the heaven will give its dew, and I will give all these things as an inheritance to the remnant of my people. And it will come to pass, as you were a curse among the nations, O house of Juda and house of Israel, so will I save you, and you will be a blessing; be of good courage, and strengthen your hands.’

For this is what Lord Almighty says, ‘As I took purposed to afflict you when your fathers provoked me to wrath,’ says the Lord Almighty, ‘and I did not repent, so now in these days I have prepared and taken purposed to do good to Jerusalem and to the house of Juda; be of good courage. These *are* the things you will do: speak the truth, everyone to his neighbour, and render judgment in your gates that makes for peace, and let none of you devise evil in his heart against his neighbour, and do not love a false oath; for I hate all these things,’ says the Lord Almighty.”

And the word of the Lord Almighty came to me, saying, “This is what the Lord Almighty says, ‘The fourth-month fast, and the fifth-month fast, and the seventh-month fast, and the tenth-month fast, shall be to the house of Juda for joy and gladness, and for good feasts. And you will rejoice, and you will love truth and peace.’”

Zechariah 8:18-23

And the word of the Lord Almighty came to me, saying, “This is what the Lord Almighty says, ‘The fourth-month fast, and the fifth-month fast, and the seventh-month fast, and the tenth-month fast, shall be to the house of Juda for joy and gladness, and for good feasts. And you will rejoice, and you will love truth and peace.’

This is what Lord Almighty says, ‘Many peoples will come yet, and the inhabitants of many cities. And the inhabitants of five cities will come together to one city, saying, “Let us go to beseech the Lord, and to seek the face of the Lord Almighty; I too will go.” And many peoples and many nations will come to seek the face of the Lord Almighty in Jerusalem, and to obtain favour of the Lord. This is what the Lord Almighty says, “In those days if ten men from all the languages of the nations stop you—even if they take hold of the hem of a Jewish man, they will say, ‘We will go with you, for we have heard that God is with you.”’”

Zechariah 14:8-11

And in that day living water will come forth out of Jerusalem, half of it toward the eastern sea, and half of it toward the western sea; and it will be so in both summer and spring. And the Lord will be king over all the earth, in that day there will be one Lord, and His Name one Name, encircling all the earth, even the wilderness from Gabe unto Remmon, south of Jerusalem. But Rama will remain in its place; from Benjamin’s Gate to the place of the First Gate; to the Gate of the Corners, and to the Tower of Hananeel, as far as the king’s winepresses, they will dwell in the city, and there will be no more anathema {curse}, and Jerusalem will dwell securely.

Malachi 1:6-3:6

“A son honours *his* father, and a servant his master. If then I am a father, where is My honour? And if I am a master, where is My respect?” says the Lord Almighty. “You priests are the ones who despise My Name, yet you say, ‘how have we despised Your Name?’ By bringing defiled bread to My altar; but you say, ‘How have we defiled it?’ In that you say, ‘The table of the Lord is contemptible, and the food set on it is contemptible.’ 8 For if you bring something blind *as a* sacrifices, *is it* not evil? And if you offer the lame and the sick, *is it* not evil? Offer it then to you ruler, *and see* if he will receive it, if he will accept your person,” says the Lord Almighty.

“And now, entreat the face of your God, and pray to Him. These things have been done by your hands; will I receive you?” saith the Lord Almighty. “For even among you the doors will be shut, and *you* will not kindle *the fire of* My altar in vain. I have no pleasure in you,” says the Lord Almighty, and I will not accept an offering from your hands. For from the rising of the sun even to its going down, My Name has been glorified among the nations; and in every place incense will be offered to My Name, and a pure offering, for My Name is great among the nations,” says the Lord Almighty.

“But you profane it, in that you say, ‘The table of the Lord is defiled, and the food set upon it is contemptible.’  And you said, ‘These *services* are toilsome,’ therefore I have utterly rejected them with scorn,” says the Lord Almighty. “And you brought in things taken by violence, and lame, and sick, and when you bring an offering, should I accept them at your hands?” says the Lord Almighty. “And he who was able, who has a male in his flock, and who takes a vow, but sacrificed to the Lord what is blemished, is cursed—for I am a great King,” says the Lord Almighty, and My Name is glorious among the nations.

“And now, O priests, this commandment is to you. If you will not listen, if you will not take *it* to heart, to give glory to My Name,” says the Lord Almighty, “then I will send a curse upon you, and I curse your blessing, yes, I will curse it, and I will scatter your blessing, and it will not exist among you, because you do not take this to heart. Behold, I am turning my back on you, and I will smear dung upon your faces, the dung of your feasts, and I will carry you away at the same time. And you willl know that I have sent this commandment to you, that My covenant might be with the sons of Levi,” says the Lord Almighty.

“My covenant of life and peace was with him, and I gave *it to* him that he might reverently fear Me, and that he might be awe-struck at My Name. 6 The law of truth was in his mouth, and injustice was not found on his lips. He walked uprightly with me in peace, and he turned many from injustice. For the priest’s lips should keep knowledge, and they should seek the law from his mouth: for he is the messenger of the Lord Almighty.

“But you have turned aside from the way, and weakened many in the law, and you have corrupted the covenant of Levi”, says the Lord Almighty. “And I have made you despised and disregarded among all the nations, because you have not kept my ways, but have shown partiality in the law.”

Did God not create you? Do you not all have one father? Why, then, has each man forsaken his brother, to profane the covenant of your fathers? Juda has been forsaken, and an abomination has been committed in Israel and in Jerusalem, for Juda has profaned the holy things of the Lord, which he loved, and has gone after foreign gods. The Lord will utterly destroy the man that does these things, until he is humiliated from the tents of Jacob, and from among those who offer sacrifice to the Lord Almighty.

And you kept doing these things which I hated: you cover the altar of the Lord with tears, and with weeping and groaning because of troubles. *Is it* worthy to look upon your sacrifice, or to receive *anything* from your hands *as* acceptable? And you said, “Why?” Because the Lord was a witness between you and the wife of your youth, whom you abandoned, though she is your companion, and the wife of your covenant. And did God not make them one, and sustained them for the spirit of life? But you said, “What does God seek but offspring?” But be vigilant in your spirit, and do not forsake the wife of your youth. “But if you should hate *her* and put her away,” says the Lord God of Israel, “then ungodliness will cloud your thining,” saith the Lord Almighty “So be vigilant in your spirit, and do not forsake her.” You have provoked God with your words, yet you say, “How have we provoked him?” In that you say, “Every one who does evil is good in the sight of the Lord, and He delights in them,” and, “where is the God of justice?”

“Behold, I am sending My messenger, and he will prepare the way before Me. And the Lord, whom you seek, will suddenly come into His temple, even the Messenger of the covenant, whom you desire. Behold, He is coming,” says the Lord Almighty. “And who will endure the day of His coming? Or who can withstand His appearance? For He is coming like a refiner’s fire, and as the soap of the washer. He will sit, melting and purifying as it were silver, and as it were gold, and He will purify the sons of Levi, and refine them as gold and silver, and they will bring and offering to the Lord in righteousness. And the offering of Judah and Jerusalem will be pleasing to the Lord, as in the days of old, as in the former years.”

“And I will draw near to you in judgment, as a swift witness against sorcerers, adulterers, those who swear falsely by My Name, those who defraud hired workers, those who oppress widows, and afflict orphans, and those who turn aside justice for the foreigner, and those who do not fear Me,” says the Lord Almighty. “For I am the Lord your God, and I have not changed. But you, the sons of Jacob, have not refrained from the iniquities of your fathers.

Isaiah 1:2-18

Hear, O heaven, and listen, O earth, for the Lord has spoken:

“I have begotten and brought up children,

but they rejected me.

The ox knows its owner,

and the donkey its master’s crib,

but Israel does not know Me,

and the people have not understood me.”

Ah sinful nation,

a people full of sins,

an evil offspring,

lawless children,

you have forsaken the Lord,

and provoked the Holy One of Israel to anger!

Why should ye be beaten *any*more

as you continue in lawlessness?

the whole head is pained,

and the whole heart sad.

From the feet to the head,

there is no soundness in them;

sores, and bruises, and festering wounds*,*

there is no bandage to apply,

nor oil, nor salve.

Your land is desolate;

your cities are burned with fire;

strangers devour your land it in your presence,

and it is made desolate,

overthrown by foreign peoples.

The daughter of Sion will be forsaken

like a tent in a vineyard,

like a garden-watcher’s hut in a cucumber field,

like a besieged city.

And if the Lord of Hosts

had not left us offspring,

we would have become like Sodom,

and been made like Gomorrah.

Hear the word of the Lord,

You rulers of Sodom!

Pay attention to the law of God,

you people of Gomorra!

“What is the multitude of your sacrifices to Me?”

says the Lord;

“I am full of whole burnt offerings of rams,

and I do not want the fat of lambs,

or the blood of bulls and goats.

not even when you come to appear before me.

For who required these things at your hands?

You will tread in my court no more.

If you bring fine flour, *it is* futile;

incense is an abomination to me.

I cannot bear your new moons, and your sabbaths,

and the great day. My soul hates

fasting, and holy days,

as well as your new moons, and your feasts.

You have become loathsome to Me;

I will no longer forgive your sins.

When you stretch out your hands to Me,

I will turn My eyes away from you,

even if you make many petitions,

I will not listen to you,

for your hands are full of blood.

Wash yourselves; become clean;

remove your evil deeds from your souls

before My eyes;

cease from your evil deeds;

learn to do good;

seek judgement;

redeem the wronged;

defend for the orphan,

and obtain justice for the widow.

Come, let us reason together,”

says the Lord:

“although your sins are like crimson,

I will make them white like snow,

and although they are like scarlet,

I will make *them* white like wool.

Isaiah 1:16-26

“Wash yourselves; become clean; remove the evil deeds from your souls before My eyes; cease from your evil deeds; learn to do good; seek judgement, redeem the wronged; defend for the orphan, and obtain justice for the widow. Come, let us reason together,” says the Lord: “although your sins are like crimson, I will make them white like snow, and although they are like scarlet, I will make *them* white like wool. And if you are willing, and listen to me, you will eat the good things of the land. But if you are not willing, and do not listen to me, a sword will devour you,” for the mouth of the Lord has spoken these things.

How the faithful city Zion has become a prostitute! It was full of justice; the righteous lodged in it, but now murderers do! Your silver is worthless; your taverns mix wine with water. Your rulers are disobedient, companions of thieves, loving bribes, and seeking after rewards; they do not defend the orphans, or pay attention to the cause of widows. Therefore, this is what the Master, the Lord of Hosts, says, “Woe to the mighty *ones* of Israel! For My wrath against mine adversaries will not cease, and I will execute judgement on My enemies! And I will bring my hand upon you, and purge you completely. I will destroy the disobedient, and will remove all the lawless from among you, and humble all the arrogant. And I will establish your judges as before, and your counsellors as at the beginning. And after these things, you will be called the city of righteousness, Zion, the faithful mother-city.”

Isaiah 1:19-2:3a

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you will eat the good things of the land.

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And I will bring my hand upon you,

and purge you completely.

I will destroy the disobedient,

and will remove the lawless from among you,

and humble the arrogant.

And I will establish your judges as before,

and your counsellors as at the beginning.

And after these things, you will be called the city of righteousness,

Zion, the faithful mother-city.”

For her captives will be saved

with judgement, and with mercy.

But the lawless and the sinners will be crushed together,

and those who forsake the Lord will come to an end.

For they will be ashamed of their idols they desired,

And the gardens which they longed for.

For they will be like a terebinth tree

that has lost its leaves,

and like a garden that has no water.

Their strength will be like a thread of flax,

and their works as sparks of fire,

and the lawless and the sinners will be burnt together,

and there will be no one to quench *them*.

The word, which came from the Lord to Isaias the son of Amos concerning Judea, and concerning Jerusalem.

For in the last days

the mountain of the Lord will be manifest,

and the house of God *will be* on the tops of the mountains,

and it will be exalted above the hills,

and all the nations will come to it.

And many nations will go and say,

“Come, and let us go up to the mountain of the Lord,

and to the house of the God of Jacob,

and He will proclaim us His way,

and we will walk in it.”

Isaiah 2:3-11

And many nations will go and say,

“Come, and let us go up to the mountain of the Lord,

and to the house of the God of Jacob,

and He will proclaim us His way,

and we will walk in it.”

For a law will go forth from Zion,

and the word of the Lord from Jerusalem.

And He will judge between the nations,

and will rebuke many people,

and they will beat their swords into plows

and their spears into pruning hooks,

and nation will no long take up sword against nation,

and they will not learn to wage war anymore.

And now, O house of Jacob,

come, *and* let us walk

in the light of the Lord!

For he has abandoned his people,

the house of Israel,

for as from the beginning,

their country is filled with divinations,

like the *land* of the foreigners {Philistines},

and many children of foreigners were born to them.

For their land is filled with silver and gold,

and their treasures were countless;

their land is also filled with horses,

and their chariots were countless.

And the land is filled with abominations,

the works of their hands,

and they worshipped *the works* which their fingers had made.

And so a man bowed down,

and the man was humbled,

and I will not forgive them!

Now [therefore] enter into the rocks,

and hide yourselves in the earth,

from before the fear of the Lord,

and from the glory of his might,

when he will rise to crush the earth.

For the eyes of the Lord are high, but man is lowly,

and the haughtiness of man will be brought low,

and the Lord will shall be exalted in that day.

Isaiah 2:11c-19

And the Lord alone will be exalted in that day.

For the day of the Lord of hosts will

come upon all who are insolent and arrogant,

and upon all who are high and lifted up,

and they will be humbled;

and upon every cedar of Lebanon,

high and towering,

and upon every oak of Basan,

and upon every mountain,

and upon every high hill,

and upon every high tower,

and upon every high wall,

and upon every ship of the sea,

and upon every sight of beautiful ships.

And every person will be humbled,

and the haughtiness of man will fall,

and the Lord alone will be exalted in that day.

And they will hide all *idols* made by hands,

carrying *them* into the caves,

and into the clefts of the rocks,

and into the holes of the earth,

from before the fear of the Lord,

and from the glory of His might,

when He arises to crush the earth.

Isaiah 3:1-14b

Behold now, the Lord, the Lord of hosts,

will take away from Judea and from Jerusalem

the mighty man and mighty woman,

the strength of bread, and the strength of water,

the great and mighty man, the man of war,

both the judge and the prophet,

the diviner, and the elder,

the captain of fifty also,

and the wonderful counselor,

the skilled artisan,

and the intelligent listener {disciple}.

“And I will make youths their rulers,

and mockers will rule over them.

And the people will collapse,

man upon man,

and *every* man upon his neighbour;

the child will stumble against the elder,

and the vulgar against the honourable.”

For a man will take seize his brother,

or one of his father’s household, saying,

“You have clothing,

be our ruler,

and let my food

be supplied by you.”

And he will answer in that day, and say,

“I will not be your ruler,

for I have no bread in my house, nor clothing.

I will not be

the ruler of this people.”

For Jerusalem is ruined,

and Judea has fallen,

because their tongues are lawless,

and they are disobedient to the Lord.

Therefore, their glory has now been brought low.

And the shame of their face has risen up against them;

they have proclaimed their sin like that of Sodom,

and have made it manifest.

Woe to their soul!

For they have devised an evil counsel against themselves,

saying, “Let us bind the just, for he is burdensome to us.”

Therefore, they will eat the fruits of their works.

Woe to the wicked!

Evil things will happen to him

according to the works of his hands.

“O my people, your exactors strip you,

and extortioners rule over you.

O my people, those who call you blessed lead you astray,

and confuse the path of your feet.”

But now the Lord will stand up to judge,

and He will enter into judgement with his people.

The Lord Himself will enter into judgement

with the elders of the people, and with their rulers.

Isaiah 4:2-:7a

And in that day God shall shine gloriously in counsel on the earth, to exalt and glorify the remnant of Israel. And it will come to pass *that* the remnant left in Zion and in Jerusalem, will be called holy, everyone who is recorded for life in Jerusalem. For the Lord will wash away the filth of the sons and daughters of Zion, and will cleans the blood from their midst with a spirit of judgement and a spirit of burning. And He will come, a could will overshadow every site of Mount Zion and all that surrounds it by day, and it will be like smoke and like a light of fire burning by night, and it will be covered with glory. And it will serve as a shade from the heat, and as a shelter and a hiding place from inclement weather and rain.

“Now I will sing to *My* Beloved

a song of My Beloved concerning My vineyard.

*My* beloved had a vineyard

on a high hill, in a fertile place.

And I made a hedge round it, and fenced it in,

and planted a choice vine,

and built a tower in the midst of it,

and dug out a place for the wine-vat in it;

and I waited *for it* to bring forth grapes,

but it brought forth thorns.

And now, man of Judah

and dwellers in Jerusalem,

judge between Me and My vineyard.

What more might I do for my vineyard,

that I have not done for it?

For I waited for it to bring forth grapes,

but it has brought forth thorns.

But now I will tell you

what I will do to My vineyard.

I will take away its hedge,

and it will be plundered;

and I will pull down its walls,

and it will be trampled down.

And I will abandon my vineyard,

and it will not be pruned or cultivated,

and thorns will come up as on a barren land,

and I will command the clouds

not to rain on it.

For the vineyard of the Lord of hosts

is the house of Israel,

and the man of Judah is *his* beloved plant.

Isaiah 5:7-16

For the vineyard of the Lord of hosts

is the house of Israel,

and the man of Judah

*is His* beloved plant;

I waited for *it* to produce justice,

and it brought forth lawlessness,

and not righteousness,

but a cry!

Woe *to those* who join house to house,

and add field to field,

so that they may take something from their neighbour!

Will you dwell alone upon the land?

For these things have reached the ears of the Lord of hosts;

for though many houses should be built, many and fair houses will be desolate,

and there will be no inhabitants in them.

For where ten yoke of oxen will work,

that land will yield one jarful,

and he that sows six bushels

will produce three measures.

Woe *to those* who rise early in the morning,

and follow strong drink,

who continue *at it till* evening,

for the wine will inflame them.

For they drink wine with harp, and lyre,

and drums, and pipes,

but they do not regard the works of the Lord,

or consider the works of his hands!

Therefore, my people have been taken captive,

because they know not the Lord;

they have become a multitude of corpses,

because of famine and of thirst for water.

Hades has enlarged its appetite

and opened its mouth without ceasing;

and her glorious ones, and great ones,

and her rich and her pestilent men shall go down *into it*.

A person will be brought low,

and a man will be dishonoured,

and the lofty eyes will be brought low.

But the Lord of hosts will be exalted in judgement,

and the holy God will be glorified in righteousness.

Isaiah 5:17-25

And those who have been plundered will be fed like bulls

and lambs will feed on the wastelands of those who are taken away.

Woe *to those* who draw sins to themselves as with a long rope,

and lawlessness as with a strap of the cow’s yoke:

who say, “Let him quickly hasten what he will do,

that we may see *it*:

and let the counsel of the Holy One of Israel come,

that we may know *it*!”

Woe *to those* who call evil good

and good evil,

who make darkness light,

and light darkness,

who make bitter sweet,

and sweet bitter!

Woe *to those* who are wise in their own eyes,

and knowledgeable in their own sight.

Woe to the your strong ones that drink wine,

and the mighty *ones* who mix strong drink,

who justify the ungodly for a bribe,

and take away the righteousness of the righteous!

Therefore, as stubble will be burnt by a coal of fire,

and will be consumed by a violent flame,

their root will be like fine dust,

and their flower will go up like dust:

for they rejected the law of the Lord of hosts,

and despised the word of the Holy One of Israel.

And the Lord of hosts was furious against His people,

and He laid His hand upon them, and struck them;

the mountains were provoked,

and their carcasses became like dung

in the midst of the road.

For all this His anger has not been turned away,

but His hand is still raised high.

Isaiah 6:1-12

In the year that king Uzziah died, I saw the Lord sitting upon a throne, high and lifted up, and the house was full of His glory. Seraphim stood around Him; each one had six wings: with two they covered their face, and with two they covered their feet, and with two they flew. And one cried unto another, and said, “Holy, holy, holy, *is* the LORD of hosts; the whole earth *is* full of his glory.” And the door post was moved by the voice of whose who cried out, and the house was filled with smoke. So I said, “Woe *is* me! I am pierced to the heart; because I *am* a man, and have unclean lips, and I live among people of unclean lips, and I have seen the King, the LORD of hosts with my eyes!”

Then one of the seraphim was sent to me, and he had a live coal in his hand, *which* he had taken from the altar with the tongs. And he touched my mouth, and said, “Behold, this has touched your lips. Your iniquity is taken away, and your sin are purified.” I Also heard the voice of the Lord, saying, “Whom shall I send, and who will go to this people?” Then said I, “Here I *am*, send me!” And He said, “Go, and tell this people,

You will indeed hear, but you will not understand,

and you will indeed see, but you will not perceive.

For the heart of this people has become insensitive,

and their ears hear with difficulty.

They have shut their eyes,

so that they might not see with their eyes,

and hear with their ears,

and understand with their heart,

and turn—and I would heal them.

Then I said, “how long,

O Lord?” And he answered,

“Until the cities are laid waste,

And without inhabitant,

and the houses are without people,

and the land is left desolate,

And after these things, God will send the people far away,

and those left land will multiply on the land.

Isaiah 7:1-14

And it happened in the days of Achaz *the son* of Joatham, the son of Ozias, king of Judah, that King Rason of Syria, and Phakee son of Romelias, king of Israel, came up against Jerusalem to war against it, but they could not take it. And it was reported to the house of David, saying, “Syria’s forces have conspired with Ephraim.” And [Achaz’s] soul and the soul of his people were agitated, as a tree in the woods is shaken by the wind. And the Lord said to Esaias, “Go out to meet Achaz, you and the one who is left, Jasub your son, to the pool on the upper road of the Fuller’s Field. And you will say to him, ‘Take care to be quiet, and do not fear, or let your soul be discouraged because of these two logs of smoking firebrands, for when My fierce anger is over, I will heal again. And *as for* the son of Syria, and the son of Romelias, because as they have plotted evil against you, *saying*, “We will go up against Judah, and having talked with them, we will turn them to our side, and we will make the son of Tabeel king of it;” thus says the Lord of hosts, “This counsel will not remain, nor will it come to pass. But the head of Syria is Damascus; and yet within sixty-five years the kingdom of Ephraim will cease from *being* a people. And the head of Ephraim is Samaria, and the head of Samaria the son of Romelias. But if you do not believe this, neither will you understand.”‘“

And the Lord again spoke to Achaz, saying, “Ask a sign for yourself from the Lord your God, in the depth or in the height.” And Achaz said, “I will not ask, nor will I tempt the Lord.” And Esias said, “Hear now, O house of David, is it a small thing for you to provoke a fight with men? How then do you provoke a fight with the Lord? Therefore, the Lord Himself will give you a sign. Behold! The virgin will conceive, and bear a Son, and you shall call His name Emmanuel.

Isaiah 8:13-9:7

Sanctify the Lord Himself, and He will be your fear. And if you trust in Him, He will be a sanctuary for you, and you will not come against *Him* as a stumbling caused by a stone, or a falling caused by a rock, but the houses of Jacob lies in wait with a snare, and those of Jerusalem with a trap. Therefore, many among them will become weak, and fall, and be crushed, and those is safety will draw near, and be captured.

Then those who seal the law so they may not learn it will be made manifest. And *One* will say, “I will wait for God, who has turned away His face from the house of Jacob, and I will trust in Him. Look, here am I and the children that God has given me, and they will be signs and wonders in the house of Israel from the Lord of Hosts, who dwells in mount Zion.” And if people say to you, “Seek those who call from the earth, and the ventriloquists, who speak from their belly,” should not a nation seek their God? Why do they seek to the dead on behalf of the living? For He has given the Law to help them, that they should not speak a word like this one, concerning which there are no gifts to give. And famine will come upon you, and it will come to pass, *that* when you become hungry, you will be distressed, and will speak badly of your ruler and the idols. And they will look up to heaven above, and on the earth below, and see affliction, and distress, and darkness—dire straits, and darkness so that *they cannot* see—and the one who is in distressed will not be distressed, but only for a time.

*Do this first,* and do it quickly, O country of Zabulon, land of Nephthalim by the sea, and the rest *dwelling along* the seacoast, and *the land* beyond the Jordan, Galilee of the Nations.

O you people who walk in darkness,

behold a great light!

You who dwell in the country of the shadow of death,

a light will shine upon you!

The multitude of the people

whom you have brought down in your joy,

will also rejoice before your

like those who rejoice at the harvest,

and as those who divide the plunder.

For the yoke laid upon them,

and the rod on their neck is taken away,

for the Lord has broken the rod of the exactors,

as in the day of Madiam.

For they will repay every robe and garment

that has been acquired by deceit,

and they will be willing to do so,

*even* if they have been burnt with fire.

For a child is born to us,

and a son is given to us,

whose sovereignty is upon His shoulder,

and His name is, “the Angel of great counsel,”

for I will bring peace upon the rulers,

and peace and health by Him.

His sovereignty will be great,

and His peace has no end.

*His peace will be* upon the throne of David, and *upon* His kingdom,

to establish it, and to support *it*

with righteousness and with judgement,

from that time forward and unto ages of ages.

The zeal of the Lord of Hosts will perform this.

Isaiah 9:1-2

*Do this first,* and do it quickly, O country of Zabulon, land of Nephthalim by the sea, and the rest *dwelling along* the seacoast, and *the land* beyond the Jordan, Galilee of the Nations. O you people who walk in darkness, behold a great light! You who dwell in the country of the shadow of death, a light will shine upon you!

Isaiah 9:8-10:4

And all the people of Ephraim,

and those who dwelt in Samaria will know it,

who say in pride and arrogance of heart,

“The bricks have fallen down,

but come, let us hew stones,

and cut down sycamores and cedars,

and we will build ourselves a tower.”

And God will strike down those who rise up against them on mount Zion,

and He will scatter their enemies:

Syria from the rising of the sun,

and the Greeks from the setting of the sun,

those who devour Israel with open mouth.

For all this, *His* anger is not turned away,

but His hand is still uplifted.

But the people did not turn back until they were struck,

yet they did not seek the Lord.

So the Lord took away head and tail from Israel,

great and small in one day—

the elder, and those who admire persons, this is the head;

and the prophet who teaches unlawful things, he is the tail.

And those who bless this people lead them astray;

and they mislead them in order to destroy them.

Therefore, God will not take pleasure in their young men,

nor have mercy on their orphans and widows.

For they are all lawless and evil,

and every mouth speaks injustices.

For all this *His* anger has not turned away,

but *His* hand is still uplifted.

And the transgression will burn like a fire,

and will be consumed like dry grass,

and it will burn in the thickets of the forest,

and devour everything around the hills.

The whole land is burned up

because of the fierce anger of the Lord,

and the people will be completely burned by fire.

No man will have compassion on his brother,

but *will* turn aside to the right because he is hungry,

and he will eat on the left,

but no man will be satisfied,

even by eating the flesh of his own arm.

For Manasseh will devour Ephraim,

and Ephraim Manasseh,

for they will besiege Judah together.

For all this *His* anger is not turned away,

but *His* hand is still uplifted.

“Woe to those who write evil!

For when they write, they write trouble,

turning aside the cause of the poor,

and robbing judgement from the needy of My people,

so that a widow may be their prey,

and an orphan a spoil.

What will they do in the day of visitation?

For affliction will come to you from far away,

and to whom will you flee for help,

and where will you leave your glory,

that you may not fall into captivity?”

For all this *His* and is not turned away,

but *His* hand is still uplifted.

Isaiah 10:12-20

And it shall come to pass, when the Lord shall have finished doing all things on Mount Sion and Jerusalem, *that* I will visit upon the proud heart, *even* upon the ruler of the Assyrians, and upon the boastful haughtiness of his eyes. For he said, I will act in strength, and in the wisdom of *my* understanding I will remove the boundaries of nations, and will spoil their strength. And I will shake the inhabited cities: and I will take with my hand all the world as a nest: and I will even take them as eggs that have been left; and there is none that shall escape me, or contradict me. Shall the axe glorify itself without him that hews with it? or shall the saw lift up itself without him that uses it, as if one should lift a rod or staff? but it shall not be so; but the Lord of hosts shall send dishonour upon thine honour, and burning fire shall be kindled upon thy glory. And the light of Israel shall be for a fire, and he shall sanctify him with burning fire, and it shall devour the wood as grass. In that day the mountains shall be consumed, and the hills, and the forests, and *fire* shall devour *both* soul and body: and he that flees shall be as one fleeing from burning flame. And they that are left of them shall be a *small* number, and a child shall write them.

And it shall come to pass in that day *that* the remnant of Israel shall no more join themselves with, and the saved of Jacob shall no more trust in, them that injured them; but they shall trust in the Holy God of Israel, in truth.

Isaiah 11:10-12:2 (Not done yet)

And in that day there shall be a root of Jesse, and he that shall arise to rule over the Gentiles; in him shall the Gentiles trust, and his rest shall be glorious. And it shall be in that day, *that* the Lord shall again shew his hand, to be zealous for the remnant that is left of the people, which shall be left by the Assyrians, and *that* from Egypt, and from the country of Babylon, and from Ethiopia, and from the Elamites, and from the rising of the sun, and out of Arabia. And he shall lift up a standard for the nations, and he shall gather the lost ones of Israel, and he shall gather the dispersed of Juda from the four corners of the earth. And the envy of Ephraim shall be taken away, and the enemies of Juda shall perish: Ephraim shall not envy Juda, and Juda shall not afflict Ephraim. And they shall fly in the ships of the Philistines: they shall at the same time spoil the sea, and them *that come* from the east, and Idumea: and they shall lay their hands on Moab first; but the children of Ammon shall first obey *them* And the Lord shall make desolate the sea of Egypt; and he shall lay his hand on the river with a strong wind, and he shall smite the seven channels, so that men shall pass through it dry-shod. And there shall be a passage for my people that is left in Egypt: and it shall be to Israel as the day when he came forth out of the land of Egypt.

And in that day thou shalt say, I *will* bless thee, O Lord; for thou wast angry with me, but thou hast turned aside thy wrath, and hast pitied me. Behold, my God is my Saviour; I will trust in him, and not be afraid: for the Lord is my glory and my praise, and is become my salvation.

Isaiah 13:2-13 (Not done yet)

Lift up a standard on the mountain of the plain, exalt the voice to them, beckon with the hand, open *the gates*, ye rulers. I give command, and I bring them: giants are coming to fulfil my wrath, rejoicing at the same time and insulting. A voice of many nations on the mountains, *even* like *to that* of many nations; a voice of kings and nations gathered together: the Lord of hosts has given command to a war-like nation, to come from a land afar off, from the utmost foundation of heaven; the Lord and his warriors *are coming* to destroy all the world.

Howl ye, for the day of the Lord is near, and destruction from God shall arrive. Therefore every hand shall become powerless, and every soul of man shall be dismayed. The elders shall be troubled, and pangs shall seize them, as of a woman in travail: and they shall mourn one to another, and shall be amazed, and shall change their countenance as a flame. For behold! the day of the Lord is coming which cannot be escaped, *a day* of wrath and anger, to make the world desolate, and to destroy sinners out of it. For the stars of heaven, and Orion, and all the host of heaven, shall not give their light; and it shall be dark at sunrise, and the moon shall not give her light. And I will command evils for the whole world, and *will visit* their sins on the ungodly: and I will destroy the pride of transgressors, and will bring low the pride of the haughty. And they that are left shall be more precious than gold tried in the fire; and a man shall be more precious than the stone that is in Suphir. For the heaven shall be enraged, and the earth shall be shaken from her foundation, because of the fierce anger of the Lord of hosts, in the day in which his wrath shall come on.

Isaiah 35:1-10

Be glad, O thirsty desert! Let the desert be glad, and blossom like a lily! The deserts of Jordan will blossom and rejoice. the glory of Lebanon and the honour of Carmel has been given to it; and My people will see the glory of the Lord, and the majesty of God. Be strong, you weak hands and feeble knees. Comfort one another, you fainthearted. Be strong, do not fear. Behold, our God renders judgement, and He will render *it*; He will come and save us.

Then the eyes of the blind will be opened, and the ears of the deaf will hear. Then the lame will leap like a deer, and the tongue of the stammerers will speak clearly; for water has burst forth in the desert, and a channel *of water* in a thirsty land. And the dry land shall become marshlands, and there will be a spring of water in the thirsty land. The joy of birds will be there, a habitation of reeds and marshland.

A pure way will be there, and it will be called a holy way; and the unclean will not pass through there, and there will be no unclean way there; but the dispersed will walk on it, and they will not go astray. There will be no lion there, nor will any evil beast go upon it, or be found there at all; but the redeemed will walk in it, and those gathered by the Lord will return, and come to Zion with joy, and everlasting joy *will be* over their heads; for on their heads *will be* praise and great joy, and gladness will take hold of them—sorrow and pain, and groaning have fled away.

Isaiah 40:1-5

“Comfort, yes, comfort My people,” says God. “Speak, O priests, to the heart of Jerusalem; comfort her, for her humiliation has been fulfilled, her sin has been done away with, for she has received from the Lord’s hand double *for* her sins.”

The voice of one crying in the wilderness, “Prepare the way of the Lord; make straight the paths of our God. Every valley will be filled, and every mountain and hill will be brought low; the crooked *ways* will be made straight, and the rough *places into* plains. The glory of the Lord will appear, and all flesh will see the salvation of God, for the Lord has spoken *it*.”

Isaiah 43:16-44:6

Thus says the Lord, who provides a way in the sea, and a path in the mighty water, who has brought forth chariots and horse, and a mighty multitude. But they have lain down, and will not rise; they are extinguished like a wick that is quenched: “Do not remember the former things, or consider the things of old. Behold, I *will* do new things, which will now spring forth, and you will know them; and I will make a road in the desert, and rivers in the dry land. The wild animals of the field will praise me, the owls and young ostriches, for I have given water in the wilderness, and rivers in the dry land, to give drink to My chosen race, My people whom I have preserved to declare My excellence.

I have not called you now, O Jacob, nor have I made you weary, O Israel. You have not brought me the sheep of your whole burnt offering, nor have you glorified me with your sacrifices, nor have I wearied you with frankincense, nor have you purchased incense for me with silver, nor have I desired the fat of your sacrifices; but I set before you your sins, and in your iniquities. I, *even* I, am He who blots out your lawlessness, and I will not remember *them* at all. But as for you, remember, and let us judge *together*. You confess your lawless acts first, that you may be made righteous. Your fathers first, and also their rulers, acted lawlessly against Me. And the rulers defiled My holy things, so I gave Jacob to destruction, and Israel to reproach.”

But hear now, O Jacob my servant, and Israel, whom I have chosen. Thus says the Lord God Who made you, and who formed you in the womb, “You will yet be helped; fear not, My servant Jacob; and My beloved Israel, whom I have chosen. For I will give water to the thirsty who walk in a dry land. I will put My Spirit upon your offspring, and My blessings upon your children. They will spring up like grass in the midst of water, and like a willow on by flowing water. One will say, ‘I am God’s,’ and will call himself by the name of Jacob; and another will write, ‘I am God’s,’ and will call himself by the name of Israel.”

Thus says God, the King of Israel, Who delivers him, the God of hosts, “I am the first, and I am after these things; there is no god besides Me.

Baruch 3:36-4:4

This is our God, no other will be compared to Him. He found the whole way of knowledge, and give it to Jacob His servant, and to Israel His beloved. Afterwards, she was seen upon earth, and lived with men.

She is the book of the commandments of God, and the law that endures forever. All they who keep her will live; but those who forsake her will die. Turn, O Jacob, and take hold of her; walk towards the radiance of the presence of her light. Do not give your glory to another, or the things that are of advantage to you to a foreign nation.

O Israel, we are blessed, because what is pleasing to God is known to us.

Ezekiel 36:25-29a

“I will sprinkle clean water on you, and you will be cleansed from all your uncleanness, and I will also cleanse you from all your idols. And I will give you a new heart, and put a new spirit in you, and I will take the heart of stone from your flesh, and will give you a heart of flesh. And I will put My Spirit within you, and cause you to walk in My statutes, and to keep My judgments, and to do *them*. And you will dwell in the land that I gave to your fathers; and you will be to Me a people, and I will be to you a God. And I will save you from all your uncleanness.”

Ezekiel 47:1-9

And [the Spirit] brought me in by the entrance of the house, and, behold, water flowed from under the atrium by the east, for the front of the house looked towards the east, and the water came down from the right side, from the south to the altar. And He brought me out by the way of the northern gate, and He led me round by the outside way to the gate of the court that looks eastward, and, behold, water flowed down from the right side, in *the direction* in which a man went forth opposite. And *there was* a measuring line in his hand, and he measured a thousand *cubits* with the measure; and he passed through the water; *it was* water of a remission. And *again* he measured a thousand, and he passed through the water, and the water was up to the thighs. And *again* he measured a thousand, and he passed through water up to his loins. And *again* he measured a thousand, and he could not pass through, for *the water* broke into a rushing torrent which *man* cannot pass through. And he said to me, “Son of man, have you seen *this*?”

Then He led me back to the bank of the river. As I returned, behold, on the banks of the river *there were* very many trees on one side and on the other side. And he said to me, “This is the water that flows into Galilee, which is towards; then it goes down to Arabia, and would come as far as the sea, to the outlet of the water; and it will heal the waters. And it will come to pass, *that* every living thing that moving, wherever the river goes, will live. And there will be a great multitude of fish there, because this water will go there, and it will heal *them*, and they will live; everything on which the river comes will live.